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TALLAHASSEE, FLORIDA

5/4/07

# LINDSAY, ANDREWS & LEONARD

A PROFESSIONAL ASSOCIATION  
ATTORNEYS AT LAW

5218 WILLING STREET  
MILTON, FLORIDA 32570

ALLEN W. LINDSAY, JR.\*  
ROY V. ANDREWS  
T. A. LEONARD\*\*  
LAURA JOYNER NYE \*

\* ALSO ADMITTED IN ALABAMA  
\*\* ALSO ADMITTED IN ALABAMA & CALIFORNIA

(850) 623-3200  
FAX (850) 623-0104

REPLY TO:  
POST OFFICE BOX 586  
MILTON, FLORIDA 32572

April 30, 2007

New Filing Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: JS and LC Enterprises, Inc.

Gentlemen:

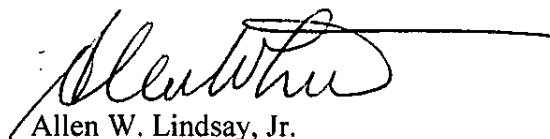
Enclosed is the Application by Foreign Corporation for Authorization to Transact Business in Florida, Certificate of Existence from the State of Alabama, and our firm check in the amount of \$78.75, representing the filing fee and certified copy fee.

Please return the certified copy and all other correspondence concerning this matter to the following:

Allen W. Lindsay, Jr.  
Lindsay, Andrews & Leonard, P.A.  
Post Office Box 586  
Milton, Florida 32572

Should you need any further information, please call me at (850) 623-3200.

Sincerely,



Allen W. Lindsay, Jr.

AWLJr/sg  
Enclosures

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. JS and LC Enterprises, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama 3. 20-4544529  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. March 22, 2006 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. N/A  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 4340 Avalon Blvd, Milton, FL 32583  
(Principal office address)

4340 Avalon Blvd, Milton, FL 32583  
(Current mailing address)

8. R.V. sales and service  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Arthur L. Cook, Jr.

Office Address: 4340 Avalon Blvd.  
Milton, Florida 32583  
(City) (Zip code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Arthur L. Cook, Jr.  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Arthur L. Cook, Jr.  
Address: 4340 Avalon Blvd.  
Milton, FL 32583

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Arthur L. Cook, Jr.  
Address: 4340 Avalon Blvd.  
Milton, FL 32583

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

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**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Arthur L. Cook, Jr.  
(Signature of Director or Officer listed in number 12 of the application)

14. Arthur L. Cook, Jr., President, Director, Owner  
(Typed or printed name and capacity of person signing application)

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that JS and LC Enterprises, Inc. incorporated in Houston County, Dothan, Alabama on March 22, 2006. I further certify that the records do not disclose that said JS and LC Enterprises, Inc. has been dissolved.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 12, 2007

Date

*Beth Chapman*

Beth Chapman

Secretary of State *BC*