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SECRETARY OF STATE.
TALEAHASSEE, FLORIDA

2009 SEP 21 AM 9: 05



National Registered Agents, Inc.

. "NRAI, the best choice for statutory representation"

September 15, 2009

Division of Corporations Florida Department of State P. O. Box 6327 Tallahassee, FL 32314

RE:

Interstate Roadside Assistance, Corp.

Order # PS/PM-09-0288

Dear Sir/Madam:

We now enclose for filing the documents identified below:

we now enclose for thing the doct	aments identified below.
INCORPORATION	MERGER
QUALIFICATION	_A. Domestic _B. Foreign
X_CHANGE OF AGENT/OFFICE _A. Domestic X_B. Foreign	DISSOLUTION _A. Statement of Intent _B.Certificate of Dissolution
AMENDMENT _A. Domestic	WITHDRAWAL
B. Foreign	OTHER

Kindly send evidence to the undersigned. If there are any problems, please call us on our toll-free number 1-877-261-6823.

PLEASE RETURN TO:

Peter F. Souza NRAI SERVICES, INC 2731 EXECUTIVE PARK DRIVE SUITE 4 WESTON, FL 33331

EMAIL: psouza@gecgrp.com

PLEASE CALL ME AT: 1877-261-6823 IF THERE ARE ANY QUESTIONS.
Thank you!

COVER LETTER

Division of Corporations					
SUBJECT: Interstate Roadside Assistance, Corp. (Name of Corporation)					
(Name of Corporate	,				
DOCUMENT NUMBER: F07000002274					
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.					
Please return all correspondence concerning this matter to the fo	ollowing:				
· · · · · · · · · · · · · · · · · · ·					
Peter F. Souza					
(Name of Contact Person)					
NRAI Services, Inc.					
(Firm/Company)					
2731 Executive Park Drive, Suite 4 (Address)					
(/ tudi 633)					
Weston, FL 33331					
(City/State and Zip Code)					
For further information concerning this matter, please call:					
Detect Cours	77				
Peter F. Souza at (8' (Name of Contact Person)	77) 261-6823 rrea Code & Daytime Telephone Number)				
Enclosed is a \$35.00 check made payable to the Department of State.					
Mailing Address: Amendment Section	Street Address: Amendment Section				
Division of Corporations	Division of Corporations				
P.O. Box 6327	Clifton Building				
Tallahassee, FL 32314	2661 Executive Center Circle				
	Tallahassee, FL 32301				

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nnge is submitted for a corpor	02, 617.0502, 607.1508, or 617.1508, Florida Station organized under the laws of the State of $_$ ce or registered agent, or both, in the State of Flo	elaware		
1. The name of t	The name of the corporation: Interstate Roadside Assistance, Corp.				
	office address: 333 EARLE C E, NY, 11553	OVINGTON BLVD., SUITE 700			
3. The mailing a	address (if different):				
4. Date of incorp	poration/qualification: 05/01/2	Document number: F07000	002274		
5. The name and		registered agent and registered office on file with			
	CORPORATION SER	VICE COMPANY			
	1201 HAYS STREET		2009 SEC		
	TALLAHASSEE FL 32	301	Z009 SEP 2 SECRETAR SALLAHAS!		
6. The name and (if changed):	d street address of the new reg	istered agent (if changed) and /or registered offic			
	NRAI Services, Inc.		9: 05		
	2731 Executive Par		> Q		
	Weston, FL 3333	NOT acceptable)			
The street addre	ess of its registered office and be identical.	d the street address of the business office of its	registered agent,		
Such change was authorized by the	se authorized by resolution de board, or the corporation i	aly adopted by its board of directors or by an or as been notified in writing of the change.	officer so		
	KNW	Tony Smith, Assistant Secretary			
/ -	te of an officer or director) the appointment as registere to comply with the provision. If am familiar with and according filed morely to reflect a coording of the composition of the	ed agent and agree to act in this capacity, so of all statutes relative to the proper and compet the obligation of my position as registered hange in the registered office address, I hereby his change.	•		
	\sim	September 15, 2009			
(Sig	gnature of Registered Agent)	(Date)			
If signing on be	half of an entity:				
Peter F. Soi	uza. Assistant Secretar	v			

(Typed or Printed Name)

* * * FILING FEE: \$35.00 * * *