1 (850) 205-0381 ect:	From: Patricia Tadlock TOPOTOTICA Department of Division of Corporation Public Access System Electronic Filing Cover St	<b>) 2265</b> State s	Page: 1 of 5
Note: Please	print this page and use it as a cover sheet. I below) on the top and bottom of all pages of	Type the fax audit number (shown	
	(((H07000114148 3)))		
Note: DO NO	H070001141463ABC- T hit the REFRESH/RELOAD button on your will generate another cover sh		
Fax Numbe From: Account N	ame : CORPDIRECT AGENTS, INC. umber : 110450000714 : (850)222-1173	2007 APR 26 PM 1: 15 SECRETARY OF STATE TALLAHASSEE. FLOGED A 001446	

## FOREIGN PROFIT/NONPROFIT CORPORATION

### **MILESTONE MORTGAGE SOLUTIONS, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

C.J. 4-27

(850) 205-0381 ct:	۴		From: Patrici	ia Tadlock	Thursday, April 26, 2007 4:06 PM Page: 2
	**	154	4.	۰۰ ×	•
. 、			-		H07000114148 3
APPLICA	TION BY F		ORPORATIO BUSINESS IN		ORIZATION TO TRANSACT
					LLOWING IS SUBMITED TO STATE OF FLORIDA.
I. Milestone Mor	tgage Solutions	s, inc.			
(Enter name of c "Inc.," "Co.," "C			DRPORATED," *	COMPANY," "CO	ORPORATION,"
(If name unavail	able in Florida, i	enter alternate o	orporate name add	opted for the purpos	se of transacting business in Florida)
2. <sup>Illinois</sup>			3. 31	0-0072924	
(State or country	under the law of	which it is inc	orporated)	(FE) r	number, if applicable)
4. 4/29/02			5. P <sup>e</sup>	arpetual	
	of incorporation	1)	<u>, 1</u>	Duration: Year cor	p. will cease to exist or "perpetual")
6. upon qualificat	ion				
•				lorida, if prior to rep	
0005 0 0	-		•	, F.S., to determine	penalty frability)
79205 S. Route	31, Lake in me	the second s		<u></u>	·
0005 0 D	04 1 -1 - 1 - 1 -	•	sipal office address	5)	
9205 S. Route	31, Lake in the		ent mailing addres	-1	
	•	(Cum	an maning somes	5)	
• To conduct a n	nortgage busin	855			
0,			ome state or coun	try to be carried out	t in state of Florida)
9. Name and stree	et address of Flo	orida registera	d agent: (P.O. E	Box <u>NOT</u> accepta	ible)
Name:	NRAI Service	es, Inc.			LAP
Office Address:	2731 Execul	ive Park Dr., \$	ste 4	_	(ble) (ble) TALLAHASS
	Weston			Florida	1 Ho P
		(City)			p code) TC
10. Registered a	ant <sup>i</sup> r arcento				
			o accept service	of process for the	above stated corporation at the place
designated in this	application, 1	hereby accept	the appointmer	it as registered ag	cent and agree to act in this capacity. I and complete performance of my duties,

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H070001141483

‡o: +1 (850) 205-0381 Subject:

From: Patricia Tadlock

Thursday, April 26, 2007 4:06 PM Page: 3 of 5

H07000114148 31 PR	)
H07000114148 #PR 26 PH 1: TALECKE TARY PH 1: AHASSE OF STATE FLORIDA	

12. Names and business addresses of officers and/or directors:

				· · · · ·
ress:			······································	
Chairman:			· · · · · · · · · · · · · · · · · · ·	
ross:	·			
			· · · · · · · · · · · · · · · · · · ·	<u></u>
ector:				
iress:		·	<u> </u>	
				<u></u>
rector:		,		
OFFICERS				
esident:				
ddress;	······································	<u></u>		
, , , , , , , , , , , , , , , , ,			<u> </u>	,
ce President:			<u> </u>	·
ldress:	,,,,,,	<u>_</u>	<u>;</u>	
orolary:				
easurer:				
ddress:				

(Typed or printed name and capacity of person signing application)

H07000114148 3

,

تو: +1 (850) 205-0381 Subject:

From: Patricia Tadlock

### H07000114148 3

# Michael Lenzini **Robert Heard** NAME Michael Teppen **OFFICERS and DIRECTORS:** Sec/Treas ٧P President TITLE 9205 S. Route 31 Lake in the Hills IL 60156 9205 S. Route 31 Lake in the Hills IL. 9205 S. Route 31 **BUSINESS ADDRES** Lake in the Hills IL 60156 60156 7 Brindiewood Court Algonquin IL, 60102 620 Mason Lane Lake in the Hills IL 60156 3560 Wintergreen Terrace Algonquin IL 60102 RESIDENCE ADDRESS 33.33% 33.33% 33.33% % OWNED

LIST OF OFFICERS, DIRECTORS AND SHAREHOLDERS

MILESTONE MORTGAGE SOLUTIONS, INC.

To: +1 (850) 205-0381 Subject:

From: Patricia Tadlock

Thursday, April 26, 2007 4:06 PM Page: 5 of 5

#### H070001141483



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

MILESTONE MORTGAGE SOLUTIONS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 29, 2002, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 24TH 2007

day of

A.D. APRIL

esse W

Authentication #: 0711401216 Authenticate al: http://www.cybardrivellinois.com

SECRETARY OF STATE

H07000114148 3