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DEPARTMENT OF JATE DIVISION OF CORPORATION TALLAHASSEE, FLORIDA

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SECRLTARY OF STAIL

COVER LETTER

Division of Corporations
SUBJECT: Mid Bus, Inc.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Stacy Miller
(Name of Person)
Mid Bus, Inc.
(Film/Company)
505 E. Jefferson Street Tlumitton, CH 49017
SOS E. Jefferson Street Tluminton, CE 47317 (Address) Bluffton, OH 45817
(City/State and Zip code)
For further information concerning this matter, please call:
Stacy Miller at (419) 358-2500 (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number) STREET/COURIER ADDRESS: MAILING ADDRESS:
New Filing Section Division of Corporations New Filing Section Division of Corporations
Division of Corporations Clifton Building Division of Corporations P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\ \times \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Mid Bus, Inc.
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2.	Ohio 3. 34-1334775 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	April 6, 1981 5. Perpetual (Date of incorporation) 5. (Duration: Year corp. will cease to exist or "perpetual")
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.	
٠.	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7.	505 East Jefferson Street Bluffton, OH 45817
-	(Principal office address)
	505 East Jefferson Street Bluffton, OH 45817
	(Current mailing address)
8.	Manufacturer
	Manufacturer (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
	Name: Robert Meixner
	SS O P
Oi	fice Address: 2737 N Forsyth Road
	Winter Park , Florida 32792
	ADE 2
	. Registered agent's acceptance:
H C de:	aving been named as registered agent and to accept service of process for the above stated corporation at the place signated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
fui	rther agree to comply with the provisions of all statutes relative to the proper and complete performance of my dutie
an	d I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman:	Kenneth Dabrowski	
Address:	15 Compound Drive	
	Hutchinson, KS 67502	
Vice Chairman		<u> </u>
Address:		,
	THE THE PARTY OF T	
Director:	John Becker	
Address:	15 Compound Drive	
	Hutchinson, KS 67502	
Director:	John Quicke	
Address:	15 Compound Drive	
	Hutchinson, KS 67502	
B. OFFICER	RS	
President:	Kent Tyler	
Address:	505 East Jefferson Street	
	Bluffton, OH 45817	
Vice President:	John Becker	
Address:	15 Compound Drive	
-	Hutchinson, KS 67502	
Secretary:	John Becker	
Address:	15 Compound Drive Hutchinson, KS 67502	
Treasurer:	John Becker	
Address:	15 Compound Drive Hutchinson, KS 67502	
NOTE: IC		
	sessary, you may attack an addendum to the application listing additional officers and/or directors.	
13	(Signature of Director or Officer listed in number 12 of the application)	_
14.	Kent Tyler President	
·	(Typed or printed name and capacity of person signing application)	

United States of America State of Ohio Office of the Secretary of State

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show MID BUS, INC., an Ohio corporation, Charter No. 572127, having its principal location in Lima, County of Allen, was incorporated on April 06, 1981 and is currently in GOOD STANDING upon the records of this office.



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SEGNETARY OF STALL AHASSEE. FLORIC

Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 12th day of April, A.D. 2007

Ohio Secretary of State

Validation Number: V2007102A9B439