Page 1 of 1

Florida Department of State

Division of Corporations Public Access System

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Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION

Island Federal Mortgage Corp.

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

APR 17 7007

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.,""Co.," "Corp," "Inc," "Co," or "Corp.") Island Fed Mortgage Corp.			
(If name unavailable in Florida, enter alternate corporate name	ne adopted for the purpose of transacting business in Florida	a)	_
_{2.} New York	3		
(State or country under the law of which it is incorporated)	3. (FEI number, if applicable)		
4. March 4, 1986	5. Perpetual		
(Date of incorporation)	(Duration: Year corp. will cease to exist or "po	(Duration: Year corp. will cease to exist or "perpetual")	
6			
(Date first transacted bus (SEE SECTIONS 607 150) &	niness in Florida if prior to registration.) 607.1502, F.S., to determine penalty liability)		
7. 2758 Middle Country Road, 2nd Fl	loor, Lake Grove, NY 11/55 cipal office address)		
, and the second se			
2758 Middle Country Road, 2nd Fl	cot mailing address)	- 	<u> </u>
	on maning address)		₹
8 Mortgage Broker (Purpose(s) of corporation authorized in by	ome state or country to be carried out in state of Florida)		APR
			6
9. Name and street address of Florida registered agent:	(P.O. Box NOT acceptable)	i nci	
Name: Steven Baritz		FEST ST	AM IO:
occ., Add., olion D. Dana Candana D.	1		<u> </u>
Office Address 9100-D Boca Gardens Pa	rkway	A	-1
	, Florida, 33496		
(City)	(Zip code)		
10. Registered agent's acceptance:			
Having been named as registered agent and to accept servi- this application, I hereby accept the appointment as registe, with the provisions of all statutes relative to the proper and the obligations of my position as registered agent.	red agent and agree to act in this capacity. I further agre	e to comply	

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)			
Chairman: Steven Baritz Address: 2758 Middle Country Road, 2nd Floor, Lake Grove, NY 11755			•
Vice Chairman:			_
Address:			
Director:			,
Address:			
Director:			
Address:			
B. OFFICERS President: Steven Baritz	TALL	2007	•
Address: 2758 Middle Country Road, 2nd Floor, Lake Grove, NY 11755	RETARY	APR 16	
Vice President:	OF ST	AM IO:	Ċ
\ddress:	RIDA	=======================================	-
lectrctary:			
\ddress:	.,,		-
'reasurer:			•
\ddress:			-
VOTE: If necessary, you may attach an addendum to the appliation listing additional officers and/or directors.			
(Signature of Director, or Officer listed in number 12 of the application)	Teles s		
4. Steven Baritz (Typed or printed name and capacity of person signing application)			

State of New York Department of State ss:

I hereby certify, that the Certificate of Incorporation of ISLAND FEDERAL MORTGAGE CORP. was filed on 03/04/1987, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 05/06/1993.

It was dissolved by proclamation of the Secretary of State published on 09/23/1998 pursuant to the Tax Law.

Such dissolution proceedings were annulled and the existence of the corporation revived, reinstated and continued by a certificate duly filed in this Department 02/01/2005 pursuant to the Tax Law.

A Biennial Statement was filed 04/13/2007.

I further certify, that no other documents have been filed by such Corporation.

OF NEW OF ATMENT OF

Witness my hand and the official seal of the Department of State at the City of Albany, this 13th day of April two thousand and seven.

Daniel Shapiro

Special Deputy Secretary of State

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