Division of Corporations



Florida Department of State

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FOREIGN PROFIT/NONPROFIT CORPORATION

HS Aviation, Inc.

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April 11, 2007

FLORIDA DEPARTMENT OF STATE

CORPORATE CREATIONS INTERNATIONAL DIVISION OF CORPORATIONS

SUBJECT: ES AVIATION, INC.

REF: W07000017749

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence or certificate of good standing, which usually consists of a single sheet of paper, that clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence or certificate of good standing from the same office that provided you with the certified copy.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Document Specialist FAX Aud. #: E07000093520 Letter Number: 407A00024394

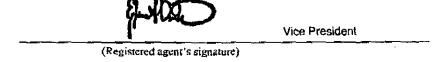
P.O BOX 6327 - Tellahassee, Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| "Inc.," "Co.," "Co | rporation; must include "INCORPORATI rp," "Ine," "Co," or "Corp.") | <i></i> , | COMPANY, COR GROTION, | | |
|--|--|-----------|---|--------|-----|
| (If name unavaila | ole in Fiorida, enter alternate corporate na | 1110 | adopted for the purpose of transacting business in Florida) | - | |
| 2. Nevada | | 3. | | | |
| (State or country u | (State or country under the law of which it is incorporated) (FEI number, if applicable) | | (FE) number, if applicable) | - | |
| 4. 04/02/2007 | | 5. | Perpetual | | |
| (Date | of incorporation) | | (Duration: Year corp. will cease to exist or "perpetual") | • | |
| 6. Upon qualification | on | | | | |
| | | | n Florida, if prior to registration) 502, f.S., to determine penalty liability) | | |
| 7. 615 Phippen W a | iters Rd. Dania, FL 33004 | | | | |
| | (Principal office | add | rcss) A C | 07 | |
| 615 Phippen Wa | iters Rd. Dania, FL 33004 | | FCR |)7 APR | |
| | (Current mailing | add | iress) | 20 | - |
| A33.4 | ses. | | SET STATE | - | . [|
| 8. Ali lawful purpo: | of compration authorized in home state of | or co | ountry to be carried out in state of Florida) | | (|
| a | er porporation danionzed in month duric c | ,, ,, | | . ~ | • |
| (Purpose(s) | address of Florida registered agent: (| |). Box_NOT_acceptable) | ှေ့မှ | • |
| (Purpose(s) | | |). Box NOT acceptable) CORIDA | 33 | • |
| (Purpose(s) | address of Florida registered agent: (| (P.C | , SA | ယ | • |
| (Purpose(s) 9. Name and street Name: | address of Florida registered agent: (Corporate Creations Network Inc. | (P.C | , SA | ယ | ٠ |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered ugent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I um familiar with und accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | | |
|---|---------------------------------------|---------|
| Chairman: | | |
| Address: | | |
| | | |
| Vice Chairman: | | |
| Address: | | |
| | | |
| Director: Hand Skobba | | |
| Address: 615 Phippen Waiters Rd. Dania, FL 33004 | | |
| | | |
| Director: | | |
| Address: | | |
| | | |
| B. OFFICERS | · · · · · · · · · · · · · · · · · · · | |
| President: Hand Skobba | SE | 07 |
| Address: 615 Phippen Waiters Rd. Dania, FL 33004 | A 20 | APR _ |
| | AR SS | = - |
| Vice President: Hand Skobba | E C | |
| Address: 615 Phippen Waiters Rd. Dania, FL 33004 | | مِ |
| | ALE S | ມັ ລ |
| Secretary: Hand Skobba | | |
| Address: 615 Phippen Waiters Rd Dania, FL 33004 | | |
| Treasurer: Hand Skobba | | |
| Address: 615 Phippen Waiters Rd. Dania, FL 33004 | | |
| | | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers | and/or directors. | |
| 13. MOO Allo | | |
| (Signature of Director or Officer listed in number 12 of the application) Hand Skobba, Director by M. Allen, as attorney-in-fact | | |
| 14. (Typed or printed name and capacity of person signing application) | <u>_</u> | |

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, HS AVIATION, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since April 2, 2007, and is in good standing in this state.

Electronic Certificate Certificate Number: C20070411-0922 You may verify this electronic certificate online at http://secretaryofstate.biz/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on April 11, 2007.

ROSS MILLER

Secretary of State

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