F07000001927

(Re	questor's Name)				
(Ad	dress)				
(Address)					
(Cit	ty/State/Zip/Phone	e #)			
·		•			
PICK-UP	☐ WAIT	MAIL			
					
(D.)	niunna Futitu Nau				
(Bu	isiness Entity Nan	ne)			
(Document Number)					
		,			
Certified Copies	_ Certificates	of Status			
Special Instructions to	Filing Officer:				
- Special instructions to	riling Officer.				

Office Use Only



400092223124

OT APR TO MITTED

SECRETARY OF SIME

C.S.4-11



	ACCOUNT NO.	:	07210000	0032 .	
	REFERENCE	: .	841563	4305038	
	AUTHORIZATION	9	mull old	nan	
	COST LIMIT	. (\$ 70.00	*- · -	
ORDER DATE :	April 9, 2007				
ORDER TIME :	8:59 AM				
ORDER NO. :	841563-005				
CUSTOMER NO:	4305038 .				
FOREIGN FILINGS					
NAME:	U.S. ENVIRONM CORP.	IENT)	AL RENTAL		J
XXXX QUALIFICATION (TYPE: CO)					

EXAMINER:

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 2956

CERTIFIED COPY
YX PLAIN STAMPED COPY

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

STORMAR LONG ANILLON IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. U. S. Environmental Rental Corp. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "lnc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated)

April 1 1006 (FEI number, if applicable) (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") Business will be transacted upon registration (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 166 Riverview Avenue, Waltham, MA 02453 (Principal office address) 166 Riverview Avenue, Waltham, MA 02453 (Current mailing address) Rental and Sales of Environmental Equipment (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Corporation Service Company Name: 1201 Hays Street Office Address: Tallahassee (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Corporation Service Compan (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	Fro Man En D
A. DIRECTORS	2007 APR 10 AH 11: 07
Chairman:	SECURITY AMIL: 07
Address: 166 Riverview Avenue	SECRETARY OF STATE
Waltham, MA 02453	
Vice Chairman: Scott Roberts	
Address: 166 Riverview Avenue	
Waltham, MA 02453	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
Todd Roberts President:	
Address: 166 Riverview Avenue	
Waltham, MA 02453	
Vice President: Scott Roberts	
Address: 166 Riverview Avenue	
Waltham, MA 02453	
Secretary: Jarrod Polidori	
Address: 166 Riverview Avenue, Waltham, MA 02453	
Todd Roberts Treasurer:	
Address: 166 Riverview Avenue, Waltham, MA 02453	
NOTE: If necessary, you may attach an addendum to the application listing add	itional officers and/or directors.
13. Jacob	e. Palidai CEO and Secretary
(Signature of Director or Officer listed in number 12 of the	e application)
14. (Typed or printed name and capacity of person signing a	application)



The Commonwealth of Massachusetts

Secretary of the Commonwealth State House, Boston, Massachusetts 02133

April 9, 2007

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

U.S ENVIRONMENTAL RENTAL CORP.

is a domestic corporation organized on **April 1, 1996**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

William Travino Galicin

Secretary of the Commonwealth

Processed By: jbm