## F010000001921

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## **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: ORCHARD ENTERPRIS	ES LIMITED, INC
(Name of C	**************************************
DOCUMENT NUMBER: F07000001921	· · · · · · · · · · · · · · · · · · ·
The enclosed withdrawal application and fee are subm	itted for filing.
Please return all correspondence concerning this matter to the following:	
SCOTT WILSON	
(Name of F	Person)
ORCHARD ENTERPRISES	S LIMITED, INC
(Firm/Con	npany)
PO BOX 5477	
(Addre	ess)
NORWELL, MA 02061	
(City/State and	l Zip code)
For further information concerning this matter, please ca	die -
50011 61750n at (7	181,740-9070
(Name of Person) Enclosed is a check for the amount:	(Area Code & Daytime Telephone Number)
\$35 Filing Fee \$\sum \$43.75 Filing Fee & \$43.75 Filing Fee (Addition Enclosed)	Copy Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327	STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle

Tallahassee, FL.32314

Tallahassee, FL. 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAŁ OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ORCHARD ENTERPRISES LIMITED, INC.

(Name of Corpo	ration)	
F07000001921		
(Document Number of Corpo	oration (if known)	
MASSACHUSETTS		
(Incorporated Under	r Laws of)	
This corporation is no longer transacting business or conduvoluntarily surrenders its authority to transact business or co	<del>-</del>	reby
This corporation revokes the authority of its registered ag appoints the Department of State as its agent for service of the time it was authorized to transact business or conduct af	f process based on a cause of action arising du	
The following is a current mailing address for the corporation	on:	
PO BOX 5477	2815	SIVIC SEC
(Mailing Addr	ress) AUG	RETA BN OF
NORWELL, MA 02061	9	RY BE
(City/ State /z	AUG 1 0 PH 12: 42	GIAL GRATIC
The corporation agrees to notify the Department of State in	· -	Ė
(Signature of a director, president or other officer - if in the hands of a	7/30/15 (Date)	_
receiver or other court appointed fiduciary, by that fiduciary)	- 10000	
SCOTT WILSON	PRESIDENT	

(Typed or printed name of person signing)

(Title of person signing)