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SECRETARY OF STATE ANASSEE, FLORIDA

B. WHITE APR - 6 2007.

### **COVER LETTER**

Division of Corporations		
SUBJECT: SJC Industries Corp.		
(Name of corporation - must include suffix)		
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Please return all correspondence concerning this matter to the following:		
Thomas P. Goggan		
(Name of Person)		
SJC Industries Corp		
(Firm/Company)		
1110 D. I. Drive		
(Address)		
Elkhart IN 46514		
(City/State and Zip code)		
For further information concerning this matter, please call:		
Tom Goggan at ( 574 ) 970-6781		
Tom Goggan  (Name of Person)  at (574) 970-6781  (Area Code & Daytime Telephone Number)		
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:		
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy		

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(FEI number, if applicable)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")  ss in Florida, if prior to registration)  7.1502, F.S., to determine penalty liability)  address)
address)
or country to be carried out in state of Florida)  (P.O. Box NOT acceptable)
<u> </u>
, Florida <u>33772</u> (Zip code)
ervice of process for the above stated corporation at the pintment as registered agent and agree to act in this capa es relative to the proper and complete performance of moposition as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

. 12. Names and business addresses of officers and/or directors:

A. DIRECTORS  Christophor I. Graff	FILED
Chairman: Christopher J. Graff	'07 APR -5 PM 12: 57
Address: 12692 Treaty Line Street	
Carmel IN 46031	SECKETARY OF STATE  FALLAHASSEE, FLORIDA
Vice Chairman:	· · · · · · · · · · · · · · · · · · ·
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Charles D. Drake	
Address: 58160 Coldwater Road	
Goshen IN 46528	
Vice President:	
Address:	
Secretary: James Evans	
Address: 65679 CR 21, Goshen IN 46526	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing	additional officers and/or directors.
13.X Junes Just	
(Signature of Director of Officer listed in number 12 of	f the application)
14. Charles D. Drake, President  (Typed or printed name and capacity of person signing)	ng application)

## STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

FILED 07 APR -5 PM 12: 57

SECRETARY OF STATE TALLAHASSEE, FLORIDA

To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

#### SJC INDUSTRIES CORP.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on May 26, 2005, and was in existence or authorized to transact business in the State of Indiana on January 17, 2007.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Seventeenth Day of January, 2007.



TODD ROKITA, Secretary of State

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