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To:

Division of Corporations

Pax Number : (850)205-0381

From:

Account Name

: C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone

Fax Number

: (850)878-5926

FOREIGN PROFIT/NONPROFIT CORPORATION

COOPER-WILKINS WELDING & MACHINE COMPANY, INC.

Certificate of Status	0
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Corporate Filing Menu

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4/5/2007

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CT CORP

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2007 APR -5 PM 1:00

ANASSEE, FLORIDA

PISTER A FOREIGN CORPORATION TO TRANS. Cooper-Wilkins Welding & Machine Company, Inc. inter name of corporation; must include "INCORPORA- inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.") f name unavailable in Florida, enter alternate corporate	icre		
inter name of corporation; must include "INCORPORA nc.," "Co.," "Corp.," "Inc.," "Co," or "Corp.") f name unavailable in Florida, enter alternate corporate	TED,	" "COMPANY," "CORPORATION,"	
nic.,""Co.," "Corp.," "Inc.," "Co," or "Corp.") f name unavailable in Florida, enter alternate corporate	TED,	" "COMPANY," "CORPORATION,"	
	nime	adopted for the purpose of transacting business in Florida)	
Mohile, Alabama		63-0327154	
tate or country under the law of which it is incorporated	<u></u> 3.	(FEI number, if applicable)	
\ugust 12; 1953		Permetuni	
(Date of incorporation):	5,	(Duration: Year corp. will cease to exist or "perpetual")	
April 15, 2007		Comments to the control of the contr	
(SEE SECTIONS 607.1501 & a		i Florida, if prior to registration) i02, F.S., to determine penalty liability)	
18 N. Royal Street, Ste 1100 Mobile, AL 36602			
(Principal office	e addı	(1)	
P. O. Box 1566 Mobile, AC. 36633			•
(Cinreut mailin	g addi	ness)	
Bugge in a general welding and mechine shop business	,		
(Purposo(s) of corporation authorized in home state	or ca	uptry to be carried out in state of Florida)	
ame and street address of Florida registered agent;	(P.O	. Box NOT acceptable)	
Name: CT Corporation System			
1700 Cords Blackered Box		<u> </u>	
> Address:	<u> </u>	<u> </u>	
Plantation		, Florida ³³³²⁴	
(City)		(Zip code)	
pated in this application, I hereby accept the applier agree to comply with the provisions of all state I am familiar with and accept the obligations of a CT Corporation System A	olijtu ites ri ny pos COS	ce of process for the above stated corporation at the pusht as registered agent and agree to act in this capacidative to the proper and complete performance of my sition as registered agent. INIT BRYAN SELECTION	41)
Registered agent's sign		-	
(Registered agent's signi	amie)		

Names and business addresses of officers and/or directors:

FLC19 - COMMONDO CY Senna Collèn

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FILED

2007 APR -5 PM 1:00

A. DIREC	CTORS	SECRETARY
Chairman:	Angui R. Cooper II	SECRETARY OF STATE TALLAHASSEE: FLORIDA
Address: _	P. O. Box 1566	- JEEL PLURIDA
****	Mobile, AL 36633	
Vice Chairn	Jen:	
Add ios s:		
 Director;	Mason D. Wilkins, Jr.	
Address:	P. O. Bax 1866	
	Mobile, AL 36633	
Director:	David I, Cooper, Ir,	
Address:	P. O. Box 1566	
	Möbile, AL 36633:	
B. OFFIC	ERS Mason D. Wilkins, Ir:	
Address:	P. O. Box 1566	
. : <u></u>	Mobile, AL 36633	
Vine Preside	onft	
Address:	\$-	
· · ·	·	· · · · · · · · · · · · · · · · · · ·
Secretary: _	Theodore A. Erickson, Jr.	
\ddress:	P. O. Box 1566 Mebile, AL 36633	,
Freusurer:	Theodors A. Erickson, Jr.	
difress:	P. O. Box (566 Mobile AL 36633	
OTE: Iff	nepessary, you may attach an adding im to the application listing additional	
	(Signature of Director Officer listed in number 12 of the a	pplication)
. 4	Mason D. Wilkins, Ir. as its President (Christ or printed prime and consults of person storing and	Miration)

FLORY - 02/03/2004 CT System Coulo

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Cooper-Wilkins Welding & Machine Company, Inc. incorporated in Mobile County, Mobile, Alabama on August 18, 1953. I further certify that the records do not disclose that said Cooper-Wilkins Welding & Machine Company, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 3, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State