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| PICK-UP                 | ☐ WAIT              | MAIL.           |
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| Certified Copies        | _ Certificate:      | s of Status     |
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| Special Instructions to | Filing Officer:     |                 |
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SECRETARY OF STATE.

Office Use Only

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### **COVER LETTER** '

|                  | New Filing Se<br>Division of Co  |  |                              |            |             |   |                                |                |                                   |          | •      |
|------------------|--|--|------------------------------|------------|-------------|---|--------------------------------|----------------|-----------------------------------|----------|--------|
| SUBJEC           | CT: BLU  | ie sky                                     | MORTGA                       | SE SE      | eruices     | OF .  | NC,                            | INC.           |                                   |          |        |
|                  |  | ·  | (Name of c                   |            |             |   |                                |                |                                   |          |        |
| Dear Sir o       | or Madam:  |  |                              |            |             |   |                                |                |                                   |          |        |
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|                  | 4) MAZE  |  | (                            |            | f Person)   |   |                                |                |                                   |          |        |
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|                  |  | •  | (                            | Firm/Co    | mpany)      |   |                                |                |                                   |          |        |
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|                  |  |  | (Ci                          | ty/State   | and Zip c   | ode)  |                                |                | 55.3                              | 29       | i i    |
| For further      | er informatio  | n concernin                                | g this matter                | , please o | call:       |   |                                |                | E.F.LOR                           | 2000年1日の |        |
| BEN              | STEW   | ART  | at (                         | 919        | 60          | 7-610   | 0                              |                | 2                                 | नि र     | Ş٠.    |
| (                | Name of Per  | son)                                       |                              | (Area      | Code & D    | Daytime Te  | lephone                        | Number         | r)                                |          |        |
| N<br>D<br>C<br>2 | STREET/CO<br>New Filing Se<br>Division of Co<br>Clifton Buildi<br>661 Executiv<br>Callahassee, F | ection<br>orporations<br>ng<br>ve Center C |                              |            |             | MAILIN<br>New Filir<br>Division of<br>P.O. Box<br>Tallahass | ng Section<br>of Corpo<br>6327 | on<br>orations |                                   |          |        |
| Enclosed         | is a check fo  | r the follow                               | ving amount:                 |            |             |   |                                |                |                                   |          |        |
| \$70.00          | Filing Fee   |  | 5 Filing Fee tificate of Sta |            |             | Filing Fee and Copy   | & _                            | Certif         | Filing F<br>ficate of<br>fied Cop | Status & | ኒ      |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Enter name of co            | rporation: must includerp." "Inc." "Co." or "Co   | : "INCORPORATED   | DE NC, INC.<br>D." "COMPANY," "CORPORATION,"   |
|-----------------------------|---|---|--|
| off name unavailal          | nle in Florida, enter alt   | ernate corporate name   | e adopted for the purpose of transacting business in Florida)  |
| NORTH (                     | Carouna   | 3   | 20-5508834   |
| State or country u          | nder the law of which   | it is incorporated)   | (FEI number, if applicable)  |
| 03/21                       | 2006  | 5   | Pencernal (Duration: Year corp. will cease to exist or "perpetual")  |
| (Date)                      | of incorporation)   |   | (Duration: Year corp. will cease to exist or "perpetual")  |
|                             |   |   |  |
| 712 51                      |   |   | 1502, F.S., to determine penalty liability)  21.NGS NC 27540 39 9  dressi  |
|                             | CYMONT DR   |   | 21 NGS NC 27540 79 9  tressi  Peinus NC 27540 75 76  tressi  |
| MORTH                       | CTMOUT DR<br>CYMOUT DR<br>WE BOKER  | How Special office ad How Special Coursess mailing ad   | PRINCES NC 27540 TO STORY OF THE STORY OF TH |
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| (Purpose(s) Name and street | CYMOUT DR  CYMOUT DR  WE BOKER of corporation authoric address of Florida re                      | Holey Specific and Holey S (Current mailing ad zeed in home state or or egistered agent: (P.  | PRINCES NC 27540 TO STORY OF THE STORY OF TH |
| (Purpose(s)                 | CYMONT DR  CYMONT DR  WE BOKER of corporation authori address of Florida re  NRAI Sen             | How Specificated Aprincipal office ad How Specification (Current mailing ad zeed in home state or consistered agent: (P. Aug. T.,     | Peinus Nc 27540 To   |
| (Purpose(s) Name and street | CYMONT DR  CYMONT DR  WE BOKER of corporation authoric address of Florida re  NRAT Sen  2731 Exec | How Specific and How Specific and How Specific and Coursent mailing and seed in home state or or egistered agent: (P. 1998). The Pack | PRINCE NC 27540 TO TO THE PRINCE NC 27540 TO THE PRINCE NC 27540 TO THE PRINCE NC 27540 TO THE PRINCE OF Florida).   |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc

By: Knl Diven, Oast Alexetary 3-14-07
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:    |   |
|---|---|
| A. DIRECTORS  |   |
| Chairman:   | **·   |
| Address:  |   |
|   |   |
| Vice Chairman:  |   |
| Address:  | <del> </del>                                  |
|   |   |
| Director:   |   |
| Address:  |   |
|   |   |
| Director:   |   |
| Address:  | 2º 3 - 1                                      |
|   |   |
| B. OFFICERS   | 29  |
| President: BENTAMW STEWART  |   |
| Address: 70 Skymont Da  |   |
| How Springs NC 27540  | <u>En 3</u>                                   |
| <u>-</u>  |   |
| Address: 712 SKTMONT DR   |   |
| HOUX SPRINGS NC 27540   | <u> </u>                                      |
| Secretary:  |   |
| Address:  |   |
| Treasurer:  | <del></del> .                                 |
| Address:  |   |
| NOTE: If necessary, you may attach an addendum to the application | listing additional officers and/or directors. |
| 13 Daniel A   |   |
| (Signature of Director or Officer listed in numl                  | ber 12 of the application)                    |
| 11 BENJAMIN STEWART / PRESIDENT                                   |   |

(Typed or printed name and capacity of person signing application)



## NORTH CAROLINA Department of The Secretary of State

#### **CERTIFICATE OF EXISTENCE**

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

### BLUE SKY MORTGAGE SERVICES OF N.C., INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 21st day of August, 2006, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 21st day of March, 2007

6 laine I. Marshall

Secretary of State