

1/10/2014 10:02:08 From: To: 8506176380

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COVER LETTER

TO:	Amendment Section
	Division of Corporations

SUBJECT: COMPASS WEALTH MANAGERS COMPANY

(Name of Corporation)

DOCUMENT NUMBER:

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

	Kausar Patol
	(Name of Person)
(Compass Bank
· · · · · · · · · · · · · · · · · · ·	(Firm/Company)
2200 Pr	ost Oak Boulevard, 17th Floor
	(Address)
1	Houston, Texas 77056
	ity/State and Zip code)
For further information concerning this matt	
Kausar Patel	at () ⁸³¹⁻⁵⁶⁷⁵
(Name of Person) Enclosed is a check for the amount:	(Area Code & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & \$52.50 Filing Fee, Certified Copy Certificate of Status & Certified (Additional copy is colosed) Enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314	STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301

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1/10/2014 10:02:08 From: To: 8506176380

Compass Wealth Managers Company

(Name of Corporation)

F07000001726

(Dacument Number of Carparatica (if known)

Texas

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

15 SOUTH 20TH STREET		
(Mailing Address)	<u>+</u>	
● 「 「 」 「 」 「 」 」 「 」 」 「 」 」 「 」 」 「 」 」 」 「 」 」 」 「 」 」 」 」	<u> </u>	-
BIRMINGHAM, AL 35233	n N	
(City/ State /Zip)	10	í .
		$\sum_{i=1}^{i+1}$
The corporation agrees to notify the Department of State in the future of any change in its mailing address.		-7
Meusan Par	56	
(Signature of a director, president or other officer - If In the hands of a (Date) receiver or other court appointed fiduciacy, by that fiduciary)		
LAUSAR PATEL PIRECTOR (Typed or printed name of person signing) (Title of person signing)		
FILING FEE \$35		

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