

F07000001627

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300094578443

03/23/07--01040--012 **87.50

FILED
07 MAR 23 PM 4:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

D. WHITE MAR 26 2007

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: TWBA, INC.

(Name of Corporation – must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Walter R. Cecchini Jr.

(Name of Person)

(Firm/Company)

1551 North Flagler Drive #1116

(Address)

West Palm Beach, Florida 33401

(City/State and Zip Code)

For further information concerning this matter, please call:

Walter R. Cecchini Jr.

(Name of Person)

at (561) 837-9201

(Area Code & Daytime Telephone Number)

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

1. **TWBA, INC.**

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. **INDIANA**

(State or country under the law of which it is incorporated)

3. _____

(FEI number, if applicable)

4. **JULY 8, 1986**

(Date of Incorporation)

5. **PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

6. **N/A**

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. **1551 North Flagler Drive #1116**

(Principal office address)

West Palm Beach, Florida 33401

(Current mailing address)

8. **Any lawful business**

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: **Walter R. Cecchini Jr.**

Office Address: **1551 North Flagler Drive #1116**

West Palm Beach, Florida **33401**

(City)

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

07 MAR 23 PM 4: 03
FILED
CLERK OF STATE
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS

FILED
07 MAR 23 PM 4: 03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Chairman: Walter R. Cecchini Jr.

Address: 1551 North Flagler Drive #1116
West Palm Beach, Florida 33401

Vice Chairman: _____

Address: _____

Director: Walter R. Cecchini Jr.

Address: 1551 North Flagler Drive #1116
West Palm Beach, Florida 33401

Director: _____

Address: _____

B. OFFICERS

President: Walter R. Cecchini Jr.

Address: 1551 North Flagler Drive #1116
West Palm Beach, Florida 33401

Vice President: _____

Address: _____

Secretary: Walter R. Cecchini Jr.

Address: 1551 North Flagler Drive #1116, West Palm Beach, FL 33401

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Walter R. Cecchini Jr.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Walter R. Cecchini Jr.

(Typed or printed name and capacity of person signing application)

STATE OF INDIANA
OFFICE OF THE SECRETARY OF STATE
CERTIFICATE OF EXISTENCE

FILED

07 MAR 23 PM 4: 03

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

To Whom These Presents Come, Greetings:

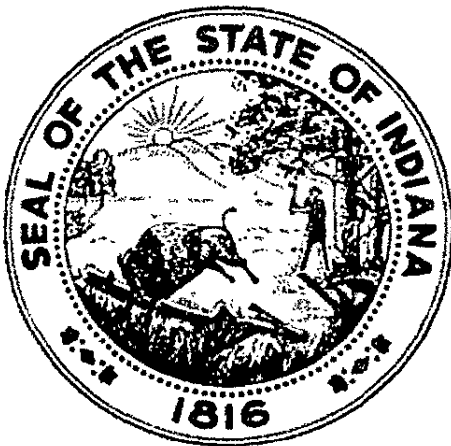
I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

TWBA, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on July 08, 1986, and was in existence or authorized to transact business in the State of Indiana on March 22, 2007.

I further certify this Non-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Twenty-Second Day of March, 2007.

TODD ROKITA, Secretary of State

198607-273 / 2007032233139