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Division of Corporations

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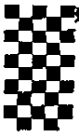
FOREIGN PROFIT/NONPROFIT CORPORATION  
TOTAL FIRE PROTECTION, INC.

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Florida Dept of State



March 23, 2007

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

CORPORATION SERVICE COMPANY

SUBJECT: TOTAL FIRE PROTECTION, INC.  
REF: W07000014423

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA**

**1. Total Fire Protection, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

FNA Fire Protection, Inc

(if name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. Alabama**

(State or country under the law of which it is incorporated)

**3. 63-1193053**

(FEI number, if applicable)

**4. 2-5-98**

(Date of incorporation)

**5.**

(Duration: Year corp. will cease to exist or "perpetual")

**6.**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 141 Regency Park Dr, Alabaster, AL 35007**

(Principal office address)

141 Regency Park Dr, Alabaster, AL 35007

(Current mailing address)

**8. Fire Sprinkler Contractor**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee

(City)

, Florida 32301

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Corporation Service Company

By: 

(Registered agent's signature)

Jacqueline N. Casper Assistant VP

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Donald R. Black

Address: 1032 Grande View Pass

Maylene, AL 35114

Vice President: Tommy N Black

Address: 133 Dogwood Trail

Montevallo, AL

Secretary: Melissa K Black

Address: 133 Dogwood Trail

Treasurer: Tommy N Black

Address: 133 Dogwood Trail

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Director or Officer listed in number 12 of the application)

14. President  
(Typed or printed name and capacity of person signing application)

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Total Fire Protection, Inc. incorporated in Shelby County, Alabaster, Alabama on February 5, 1998. I further certify that the records do not disclose that said Total Fire Protection, Inc. has been dissolved.

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CLERK OF STATE  
MONTGOMERY, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 22, 2007

Date

*Beth Chapman*

Beth Chapman

Secretary of State