1/12/2019

Plorida Department of S

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H19000083951 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: URS AGENTS LLC

Account Number : I20150000127 Phone

: (800)567-4397

Fax Number

: (800)567-4398

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: cwicker@CSILaboratories.com

REGISTERED AGENT CHANGE CYTOMETRY SPECIALISTS, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

(((H19000083951 3))

COVER LETTER

TO:

Amendment Section Division of Corporations

METRY SPECIALISTS, INC.

Name of Corporation

F07000001537

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CHRIS WICKER

Name of Contact Person

CYTOMETRY SPECIALISTS, INC.

Firm/Company

2580 WESTSIDE PARKWAY

Address

HARETTA, GA 30004

City/State and Zip Code

cwicker@csilaboratories.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

URS Agents C/O Kanetha Bishop

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35,00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, PL 32301

CR1E045 (03/12)

(((H19000083951 3))

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 617.0502 inge is submitted for a corporation organi	zed under the laws of the State of	Georgia	
	r to change its registered office or register the corporation: CYTOMETRY SPE	· ·	Florida.	
The name of i The principal	office address: 2580 WESTSIDE P	PARKWAY ALPHARETT	A, GA 30004	,
3. The mailing a	ddress (if different): 2580 WESTSIE	DE PARKWAY ALPHAR	ETTA, GA 36	2004
4. Date of incorp	poration/qualification: 03/19/2007	Document number: F0700	0001537	
5. The name and	street address of the current registered ag tment of State: (If resigned, onter resigned		ith the	
	JOSEPH PAGLINO			
	2131 HOLLYWOOD BLVD., S	SUITE 307	·	
•	HOLLYWOOD, FL 33020		2019 MAR SEGRESS TALES	c
6. The name and (if changed):	street address of the new registered agent	t (if changed) and /or registered of	Mice AR 12	;; ;;
	URS AGENTS, LLC		. 52	្រឹ
	3458 LAKESHORE DRIVE			Ĺ
	P.O. Box NOTe	noceptable	32	
	TALLAHASSEE, FL 32312			
	ess of its registered office and the street a be identical.	•		•
authorized by the	as authorized by resolution duly adopted to board, or the corporation has been not	tied in writing of the change.	Attion bo	
Signatu	re of an order or director	RON GHAFARY	Perpent	~
I horoby accept I further agree i performance of agent. Or, if the hereby confirm	the appointment as registered agent and to comply with the provisions of gil statu my duites, and I am familiar with and ac is document is being filed merely to refle that the corporation has been notified in	agree to act in this capacity, les relutive to the proper and con cept the obligation of my position of a change in the registered offic writing of this change.	splete n as registerad na address, l	
	nature of Registered Agent	3/12/2019 Date		
If signing on be	half of an entity:			
	hop, Assistant Secretary			
•;	* * * FILING FEE	2: \$35.00 * * *		

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (03/12)