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## FOREIGN PROFIT/NONPROFIT CORPORATION

JODAN TECHNOLOGY, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
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3/12/2007

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|            |  | ne adopted for the purpose of transacting business                                  | in Florida)                |
|------------|--|---|----------------------------|
| NEW YOR    | under the law of which it is incorporated)   | (FEI number, if applicable)   |                            |
| 01/16/199  | <u> </u>   | Perpetual   |                            |
|            | of incorporation)  | (Duration: Year corp. will cease to exist or "p                                     | erpetual")                 |
|            |  | •   |                            |
|            |  | n Florida, if prior to registration)<br>1502, F.S., to determine penalty liability) |                            |
| 8264 Wate  | erline Drive, Boynton Beach  | , FL 33437  |                            |
|            | (Principal office ac   | ldress)   |                            |
| 8264 Wate  | erline Drive, Boynton Beach  | i, FL 33437   |                            |
| (Purpose(s | Consultant ) of corporation authorized in home state or  t address of Florida registered agent: (P | ,   | TAL                        |
|            | -7/811HV JASCH   |   |                            |
| Name:      | Stanley Jasne  | <del></del>   | 777                        |
| Name:      | 8264 Waterline Drive   |   | HAS                        |
| Name:      | 8264 Waterline Drive Boynton Beach   | , Florida_33437   | RTARY (<br>AHASSEE         |
| Name:      | 8264 Waterline Drive   | , Florida 33437 (Zip code)  | RETARY OF S<br>AHASSEE, FL |
|            | 8264 Waterline Drive Boynton Beach   | , Florida 33437   | THASSEE,                   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(HO)0000 652493)

# · (#6"1000000 63:22PM 493)

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS                     |                                       |                      |                   |              |  |   |
|----------------------------------|---------------------------------------|----------------------|-------------------|--------------|--|---|
| Chainnan: Stan                   | ey Jasne                              | <del>_</del>         |                   |              |  |   |
| Address: 8264 \                  | Waterline Drive                       |                      |                   |              |  |   |
| Boynto                           | on Beach, FL 33437                    |                      |                   |              |  |   |
| Vice Chairman:                   |                                       | •                    |                   |              | ······································ |   |
|                                  |                                       |                      |                   |              |  |   |
|                                  |                                       |                      |                   |              |  | _ |
| Director:                        |                                       |                      | 2                 |              |  |   |
|                                  |                                       |                      |                   |              |  |   |
|                                  |                                       |                      | <u> </u>          |              |  |   |
| <br>Director:                    |                                       |                      |                   |              |  |   |
|                                  |                                       |                      |                   |              | <del></del>                            |   |
| XXXX 0.10.                       |                                       |                      | •                 |              |  |   |
|                                  | · · · · · · · · · · · · · · · · · · · |                      |                   |              |  |   |
| B. OFFICERS<br>President: Stanle | ev Jasne                              |                      |                   |              |  |   |
|                                  | Waterline Drive                       | .74                  |                   |              |  |   |
|                                  |                                       |                      |                   |              | ÷                                      |   |
| Boynte                           | on Beach, FL 33437                    |                      |                   | <del> </del> |  |   |
| Vice President:                  |                                       |                      |                   |              |  |   |
| Address:                         |                                       |                      |                   |              |  |   |
|                                  |                                       |                      |                   | <del></del>  |  |   |
| Secretary:                       |                                       |                      |                   | · ··         |  |   |
|                                  | ·                                     | ·                    |                   |              |  |   |
|                                  |                                       | <del></del>          |                   |              |  |   |
| Address:                         |                                       |                      | <del>.</del>      | · ¥5         | . =-                                   |   |
| NOTE: If necessa                 | ary, you may attacker attached um to  | da                   |                   |              | d/or directors.                        |   |
| Oherstein 1                      |                                       | of listed in number  | 12 of the applic  | cation)      |  |   |
| 14. Stanley J                    | asne (Typed or printed name and o     |                      | ei-nina suulis si | ian)         |  |   |
|                                  | tryped of dringed name and (          | PRIMICILY OF DELEGIN | PINTING REPORTER  | MU)          |  |   |

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(H) 70000 (e) 2493)

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of JODAN TECHNOLOGY, INC. was filed on 01/16/1997, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 09th day of March two thousand and seven.

Daniel Shapiro Special Deputy Secretary of State

(Ho70000652493)