# F0700001339

## Florida Department of State

Division of Corporations Public Access System

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### FOREIGN PROFIT/NONPROFIT CORPORATION

Dillon Transport, Inc.

| Certificate of Status | 0       |
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B. McKnight MAR 1 2 2007

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                  |  | n Florida, enter alternate corporate na  | -  | -                         | upose of transacting busin                                     | iess in Florida) | •         |
|------------------|--|--|--|---------------------------|--|------------------|-----------|
| 2.               |  |  | _3. <u>36-3213173</u>                                  |                           | 78 35 41   |                  | •         |
|                  | September 21, 1982   | the law of which it is incorporated)   | D  | (I                        | FEI number, if applicable)                                     | ļ                |           |
| 4.               |  | corporation)   | 5. Perpetual   | Var                       | corp. will cease to exist o                                    |                  |           |
|                  | •  | corporation)   | (Duranon:  | I CHI                     | corp. Will coase to exist o                                    | it "herbemm")    |           |
| б.               | Upon Qualification   | (Date first transacted busine  | anda Diamida ida                                       |                           | 4  |                  | F         |
|                  |  | (SEE SECTIONS 607.1501 & 60  | 7.1502, F.S., to                                       | deteri<br>deteri          | nine penalty liability)  |                  |           |
| 7.               | 16W281 83rd Street, S  | uite C, Burr Ridge, IL 60527   |  |                           | •  |                  |           |
| * *.             |  | (Principal office  | address)   | -                         |  |                  |           |
|                  | 16W281 83rd Street, 8  | Suite C, Burr Ridge, IL 60527  |  |                           |  |                  | 0         |
|                  | <u> </u>   | (Current mailing   | address)   |                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                        |                  | 7         |
|                  | A curb cit Tonner constitu   |  |  |                           |  | 子だ               | MAR       |
| 8.               | Asphalt Transportation   |  |  |                           |  | - <u> </u>       | م. ا      |
|                  | (Purpose(s) of co  | orporation authorized in home state of   | or country to be                                       | arries                    | d out in state of Florida)                                     | [H]_             |           |
| 9.               | Name and street add  | ress of Florida registered agent: (  | P.O. Box NO  | Cacc                      | eptable)   | <b>四</b> 了       | ==        |
|                  | Name:  | C T Corporation System   |  |                           |  |                  | PM I2: 31 |
| _                | <del></del>  | 1200 South Pine Island Road  | · ·  | ٠                         |  | 25               | 3         |
| Qf               | fice Address:  | TACO SOLUL FINE 1988IC PORT  |  |                           |  |                  |           |
|                  |  | Plantation   | , Flori  | da                        | 33324  |                  |           |
|                  |  | (City)   | 7 ~ ~~~  | _                         | (Zip code)   |                  |           |
| Ha<br>des<br>fus | signated in this application there agree to comply if I am familiar with the second control of the second cont | registered agent and to accept se<br>cation, I hereby accept the appol<br>with the provisions of all statute<br>and accept the obligations of my | ntment as regi<br>is relative to th<br>position as rej | sterei<br>e pro<br>gister | d agent and agree to ac<br>per and complete perfo<br>ed agent. | t in this capac  | city. I   |
|                  | •  | CT Corporation System  |  |                           | Butterfield<br>Secretary                                       |                  |           |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. 12. Names and business addresses of officers and/or directors:

FL019 - 02/03/2006 C T System Opline

#### A. DIRECTORS

| Charrman          |  |                                       | <del> </del>  |  |               |
|-------------------|--|---------------------------------------|---------------|--|---------------|
| Address:          |  |                                       |               |  | 07            |
|                   |  |                                       | ·             | <u> </u>                               | III AR        |
| Vice Chai         | tuan:  |                                       |               | 500                                    | ٻَـ           |
| Address:          |  |                                       |               |  | - 5           |
| •                 |  | <u> </u>                              | ***           |  | :& Kd         |
|                   | Jeif Ditton  | · · · · · · · · · · · · · · · · · · · |               |  | <u></u>       |
| Address:          | 16W281 83rd Street, Suite C, Burr Ridge, IL 60527  |                                       |               |  |               |
| <b></b>           | Make a series of Contract of C |                                       |               | •••••••••••••••••••••••••••••••••••••• |               |
|                   |  | •                                     | <del></del> + |  |               |
| Address:          |  | 49                                    |               |  |               |
| B. OFF            | icers  |                                       |               |  |               |
| Downday           | Jeff Dillon  | ,                                     | 3 .           |  |               |
|                   | 16W281 83rd Street, Suite C, Burt Ridge, IL 60527  | •                                     |               |  |               |
| and the same.     |  |                                       | *             |  |               |
| Vice Pros         | ident:   |                                       |               | · · · · · · · · · · · · · · · · · · ·  |               |
| Address:          |  |                                       |               |  |               |
|                   |  |                                       |               | reduction                              |               |
| Societary         | *  |                                       | ****          |  | <del> </del>  |
| Address:          |  |                                       |               |  | . <del></del> |
| Treasurer         |  | · · · · · · · · · · · · · · · · · · · |               |  |               |
| Address           |  |                                       | <del></del>   | <del></del>                            |               |
| NOTE:             | If necessary, you may attach an addendum to the application listing adding   | ilonaí officers a                     | nd/or di      | rectors.                               |               |
| 13.               | (Signature of Director or Officer listed in number 12 of the   | and Union to the                      |               |  | <del></del>   |
| lá, leit          | (Significant Director or Officer listed in number 12 of the Dillon, President  | abhication)                           | •             |  |               |
| a " I s recommend | (Typed or printed name and capacity of person signing ar   | efication                             |               |  |               |

FI FIFE - 63-63-0346 C.T. Syrence Chalme

File Number

5285-268-4



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

DILLON TRANSPORT, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON SEPTEMBER 21, 1982, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 0706700841 Authoriticate at: http://www.cyberdriveillinois.com In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this HT8

day of

MARCH

A.D.

2007

SECRETARY OF STATE