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| (Requ | uestor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
| (Busi | ness Entity Nar | ne) |
| (Docu | ıment Number) | |
| Certified Copies | Certificates | of Status |
| Special Instructions to Fi | ling Officer: | |
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Office Use Only

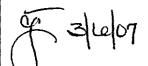
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COVER LETTER

FILED

| TO: New Filing Section | 07 | MAR -5 | PM | 4: 55 |
|--|--------|---|--------|-------|
| Division of Corporations | TAI | CRETARY (| | |
| SUBJECT: SELECTICA, TNC - (Name of corporation - must include suffix) | | | , | |
| (Name of corporation - must meduce surfix) | | | | |
| Dear Sír or Madam: | | | | |
| The enclosed "Application by Foreign Corporation for Authorization to Transa "Certificate of Existence," and check are submitted to register the above referent to transact business in Florida. | | | | |
| Please return all correspondence concerning this matter to the following: | | | | |
| MR. MARK TISDEL | | | | |
| MR. MARK TISDEL (Name of Person) | | | | |
| SELECTICA INC. | | | | |
| (Firm/Company) | ., | | , | |
| 3 WEST PLUMBEIA DRIVE | | | | |
| 3 WEST PLUMERIA DRIVE (Address) | - " | | | · . |
| SAN JOSE, CA 95134 | | | | |
| SAN JOSE, CA 95134 (City/State and Zip code) | | | | |
| | | | | |
| For further information concerning this matter, please call: | | | | |
| , | | | | |
| MR. MARK TISDEL at (408) 545-25 | 37 | | | |
| MR. MARK TISDEL at (408) 545-25 (Name of Person) (Area Code & Daytime Teleph | one Nu | ımber) | - | - |
| | | | | |
| STREET/COURIER ADDRESS: MAILING A | DDRE | SS: | | |
| New Filing Section New Filing Section | | | | |
| Division of Corporations Clifton Building Division of Corporations P.O. Box 6327 | | | | |
| 2661 Executive Center Circle Tallahassee, F | | 14 | | |
| Tallahassee, FL 32301 | | | | |
| Enclosed is a check for the following amount: | | | | |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & Certificate of Status □ \$78.75 Filing Fee & Certified Copy | (| 87.50 Filin Certificate Certified C | of Sta | |



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SECRETARY OF STATE TALLAHASSEE, FLORIDA

February 9, 2007

MR. MARK TISDEL 3 WEST PLUMERIA DRIVE SAN JOSE, CA 95134

SUBJECT: SELECTICA, INC. Ref. Number: W0700006966

We have received your document for SELECTICA, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of incorporation on the application must match the date on the certificate.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

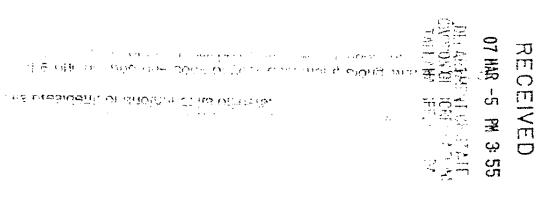
Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden Document Specialist New Filing Section

ा । जन्म प्रोप्तार सन्द्र सम्बन्धार्यस्तार का वसक्षितः स्टासन् क्रांस्टराहरः । - व्यक्तिस्य सम्बन्धारस्यारं का वसक्षितः स्टासन्तर्भागः

Letter Number: 707A00010043



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

N COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 77-0432030 (FEI number, if applicable) DELAWARE (State or country under the law of which it is incorporated) November 15, 1999 - (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 1740 Technology Dr Ste 450 san ross (Principal office address) SAME AS MOVE (Current mailing address) 8. DEVELOPMENT MND RETAIL SALE OF SOFTWARE; WEB HOSTING (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. NASEEM A. CONDE SPECIAL ASST. SECRETARY

(Registered agent's signature)

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: | PLEASE | SEE ATTA | |
|--|---|-------------------|---------------------------------------|
| A. DIRECTORS | | | |
| Chairman: | ·, + | ¥ + 3 + - | 12 · |
| Address: | | #1 + 1 | |
| | " 4 mile | | |
| Vice Chairman: | 7.42 F 33 | | e. |
| Address: | <u>*±==3**********************************</u> | | |
| | | | |
| Director: | | | |
| Address: | | | |
| <u> </u> | | | • • |
| Director: | | | <u> </u> |
| Address: | | | CORE T |
| | | | ASSIN TO E |
| B. OFFICERS | ¥1. | | HO P D |
| | | | GA F |
| President: | | . 1 | . P 01 |
| Address: | | | |
| | • | | P |
| Vice President: | | | |
| Address: | 5.3.3 | | |
| | | | |
| Secretary: | Lo rent | ter e T i | |
| | | | |
| Freasurer: CFO Bill Rosschlein | | | |
| Address: | TAKE TO SEE A SEE AND ASSESSMENT OF SECOND SECOND | 1 | |
| | | This traces | Alan II araana |
| NOTE: If necessary, you may attach an addendum to the applic | cation listing ad | ditional officers | and/or directors. |
| 13. (Signature of Director or Officer listed in | number 12 of t | he application) | |
| RII O IN CE |) | 11 "/ | |
| (Typed or printed name and capacity of | person signing | application) | · · · · · · · · · · · · · · · · · · · |

Selectica Board of Directors

Jamie Arnold

Nuance Communications Inc. 1 Wayside Road Burlington MA 01803 781 565 5031 work 781 729 3456 home 978 223 8349 cell

781 565 5565 fax

email: jamie.arnold@nyance.com
home e-mail: jrarnoldjr1@aol.com
admin: Susan Wanzer 781 565 5078
e-mail susan.wanzer@nuance.com

Stephen Bennion

Selectica, President & CEO 1740 Technology Drive, Suite 450 San Jose CA 95110 408 545 2530 (direct) ex 116 408 483 0020 (cell)

e-mail: <u>sbennion@selectica.com</u> admin: JoAnn Larkin 408 545 2586

ext 130

cell: 408 483 7481

e-mail: <u>jlarkin@selectica.com</u>

Bob Jurkowski

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email: rjurkowski@intacct.com admin: Sue Bauer 408 878 0930 e-mail: sbauer@intacct.com

Vince Ostrosky

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Brenda Zawatski

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Email: <u>bzawatski@pillardata.com</u> admin: Jenniffer Mapa 408.518.4419 e-mail: <u>jmapa@pillardata.com</u>

Corporate attorney:

Chris Dillon - Gunderson

Gunderson Dettmer 155 Constitution Drive Menlo Park, CA 94025 650 321 2400 (main) 650 463 5449 (direct) 650 343 3803 (home) 650 465 9335 (cell)

email: cdillon@gunder.com

admin: Karen Neklason 650 463 5379 e-mail: kneklason@qunder.com

Bill Roeschlein

Selectica, CFO
1740 Technology Drive, Suite 450
San Jose CA 95110
408 545 2531 (direct) ext 145
408 316 2148 (cell)

e-mail: <u>wroeschlein@selectica.com</u>

admin: JoAnn Larkin

O7 MAR -5 PM 4: 55
SECRETARY OF STATE
ANI AHASSEE, FLORIDA

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SELECTICA, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF DECEMBER, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SELECTICA, INC. " WAS INCORPORATED ON THE FIFTEENTH DAY OF NOVEMBER. A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

3132763 8300

Harriet Smith Windsor, Secretary of State AUTHENTICATION: 5289730

DATE: 12-18-06

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