

**07000001175**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000055608 3)))



H070000556083ABC+

**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)205-0381

From:

Account Name : Florida Research & Filing Services, Inc.  
Account Number : I20030000083  
Phone : (850)656-6446  
Fax Number : (850)942-6446

FILED  
07 MAR -1 AM 11:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FOREIGN PROFIT/NONPROFIT CORPORATION**

**MORTGAGE LENDERS SERVICE CORPORATION, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

H07000055608

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Mortgage Lenders Service Connection, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Pennsylvania 3. 20-0716097  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 2/11/2004 5. perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 317 Thomson Park Drive, Cranberry, PA 16066  
(Principal office address)  
317 Thomson Park Drive, Cranberry, PA 16066  
(Current mailing address)
8. Title Insurance and Settlement Services  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  
Name: NRAI Services, Inc.  
Office Address: 2731 Executive Park Dr., Ste 4  
Weston, Florida 33331  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

NRAI Services, Inc.

  
(Registered agent's signature) Jackie Sorman, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

07 MAR - 1 AM 11:26

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H07000055608

H07000055608

## 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman: Ronald L. WellmanAddress: 317 Thomson Drive  
Cranberry, PA 16066

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

## B. OFFICERS

President: Ronald L. WellmanAddress: 317 Thomson Drive  
Cranberry, PA 16066Vice President: Lynn M. AndrasickAddress: 317 Thomson Drive  
Cranberry, PA 16066Secretary: Beverly BrownAddress: 317 Thomson Drive, Cranberry, PA 16066Treasurer: Beverly BrownAddress: 317 Thomson Drive, Cranberry, PA 16066

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]  
(Signature of Director or Officer listed in number 12 of the application)14. Ronald L. Wellman, President

(Typed or printed name and capacity of person signing application)

07 MAR - 1 AM 11:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

H07000055608

H07000055608

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

DECEMBER 4, 2006

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

MORTGAGE LENDERS SERVICE CONNECTION, INC.

Is duly incorporated under the laws of the Commonwealth of Pennsylvania and  
remains a subsisting corporation so far as the records of this office show, as of  
the date herein.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused  
the Seal of the Secretary's Office to  
be affixed, the day and year above  
written.

*Pedro A. Cortis*  
Secretary of the Commonwealth

Certification Number: 6385897-1

Verify this certificate online at <http://www.corporations.state.pa.us/corp/soskb/verify.asp>

H07000055608