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| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
|                                         |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|                                         |
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Office Use Only



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REIAHY OF STATE AHVSSEE, FLORIDA

W06-47918

B. McKnight FEB 2 7 2007

# **COVER LETTER**

#### TO: New Filing Section Division of Corporations

| SUBJECT: | Asociación | y Fundación  | ALUMNI      | <u>Colegial</u> | - Mayaguez | - UPR, Inc. |
|----------|------------|--------------|-------------|-----------------|------------|-------------|
|          |            | (Name of con | rporation - | must include    | suffix)    |             |

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| Mr. José R. Balzac                                                                  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------|--|--|--|--|--|--|
| (Name of Person)                                                                    |  |  |  |  |  |  |
| ALUMNI Association - Mayaguez Campus University of Puerto Rico                      |  |  |  |  |  |  |
| (Firm/Company)                                                                      |  |  |  |  |  |  |
| A-5 Sierra Linda St., Mansiones de Romani                                           |  |  |  |  |  |  |
| (Address)                                                                           |  |  |  |  |  |  |
| San Juan, Puerto Rico 00926                                                         |  |  |  |  |  |  |
| (City/State and Zip code)                                                           |  |  |  |  |  |  |
| For further information concerning this matter, please call:                        |  |  |  |  |  |  |
| José R. Balzacat (787272-0628(Name of Person)(Area Code & Daytime Telephone Number) |  |  |  |  |  |  |
| STREET/COURIER ADDRESS: MAILING ADDRESS:                                            |  |  |  |  |  |  |

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# New Filing Section

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee

X \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy



Asociación y Fundación Alumni Colegial PO Box 9002 Mayagüez, Puerto Rico 00681-9002

To: New Filling Section Division of Conportation

+ contrary 22 2007

Dear Sin or Madrin :

as penyour request, I am submitting The 'sood Standind of OUR Conponition (Asocincion y Fundación Alumui Colegial -MAYAGUEZ - UPA, Que). Also lam including THE cover letter of our previous application: Shope This will clean all of your Recuisiona for the INCORPORTION of OWN ASSOCIATION in The STRIFE of FloriDA.

Condially yours: A.M. Marke PAESiDENT.

## Antes, ahora y siempre... ¡COLEGIO!



## FLORIDA DEPARTMENT OF STATE Division of Corporations

December 13, 2006

FRANCISCO RODRIGUEZ \*\*\*\*\*\*\*2ND MAILING 3106 BYU COURT ORLANDO, FL 32877-2505

SUBJECT: ASOCIACION Y FUNDACION ALUMNI COLEGIAL - MAYAGUEZ UPR, INC. Ref. Number: W06000047918

We have received your document for ASOCIACION Y FUNDACION ALUMNI COLEGIAL - MAYAGUEZ UPR, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please verify which way you want to file. In your document it refers to your corporation in Puerto Rico as non profit and you and submitted profit forms for qualification.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight Document Specialist New Filing Section

Letter Number: 706A00064703

#### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| (Name of corpor<br>import in langua                | ON Y FUNDACION ALUMNI COLEGI<br>ration: must include the word "INCORPOR<br>age as will clearly indicate that it is a corpor | ATED<br>ation | O" or "CORPORATION" or words or abbr<br>instead of a natural person or partnership i | f not so conta                         | ike<br>ined |       |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|----------------------------------------|-------------|-------|
|                                                    | resent. "Company" or "Co." may not be use                                                                                   | d as a        |                                                                                      | n.)                                    |             |       |
| 2. Puerto R                                        |                                                                                                                             | _3            | 66-05-92-388                                                                         |                                        |             |       |
|                                                    | ntry under the law of which it is incorporate                                                                               |               | (FEI number, if applicable)                                                          |                                        |             |       |
| 4. February                                        | 3, 2005<br>Tate of Incorporation)                                                                                           | 5.            | Perpetual                                                                            |                                        |             |       |
| (D                                                 | Date of Incorporation)                                                                                                      |               | (Duration: Year corp. will cease to exist o                                          | or "perpetual")                        | )           |       |
| 6.<br>(Date first condu<br>7. JOSE R. E            | icted affairs in Florida if prior to registration.                                                                          | See se        | ctions 617.1501 & 617.1502, F.S, to determ                                           | ine penalty lia                        | bility.)    |       |
| 7                                                  |                                                                                                                             | al off        | ice address)                                                                         |                                        | _           |       |
|                                                    | (1110)                                                                                                                      |               |                                                                                      |                                        |             |       |
| A-5 Sierr                                          | ra Linda St., Mansiones de R                                                                                                | omar          | ul, San Juan, Puerto Rico (                                                          | 00925-541                              | 0           |       |
|                                                    | (Curre                                                                                                                      | ent ma        | iling address)                                                                       | 0020 011                               | <u> </u>    |       |
|                                                    |                                                                                                                             |               |                                                                                      |                                        |             |       |
| . To mainta                                        | in unity with porcons and                                                                                                   | ataā          | from the University of DD                                                            | Mar                                    | <b>0</b>    |       |
| 8. $10 \text{ IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII$ | in unity with persons gradu                                                                                                 | ntry to       | be carried out in the state of Florida)                                              | -mayaguez                              |             | ous   |
| (1 41 pose(5) of e                                 |                                                                                                                             |               |                                                                                      |                                        |             |       |
| 9. Name and stre                                   | eet address of Florida registered agent: (                                                                                  | P.O.          | Box <u>NOT</u> acceptable)                                                           |                                        | 0           |       |
|                                                    | • • •                                                                                                                       |               |                                                                                      | A A                                    |             |       |
| Marray                                             | Francisco Rodriguez                                                                                                         |               |                                                                                      | ECHEIMAN UN STATE<br>LLAHASSEE, FLORID | FEB         |       |
| Name:                                              |                                                                                                                             |               | _                                                                                    | HAR                                    | യ<br>സ      | -11.  |
| 0.00                                               | 3106 BYU Court                                                                                                              |               |                                                                                      | SSE                                    | Ê           |       |
| Office Address:                                    |                                                                                                                             |               | -                                                                                    | Hr.                                    | - TO        | FILED |
|                                                    |                                                                                                                             |               | 22077 2505                                                                           | <u>т</u>                               |             | -     |
|                                                    | Orlando                                                                                                                     |               | , Florida                                                                            | - Gra                                  | Ň           |       |
|                                                    | (City)                                                                                                                      |               | (Zip Code)                                                                           | 힌판                                     | PH I2: 42   |       |
|                                                    |                                                                                                                             |               |                                                                                      |                                        |             |       |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 12. | Names | and | addresses | of | officers | and/or | directors: |
|-----|-------|-----|-----------|----|----------|--------|------------|
|-----|-------|-----|-----------|----|----------|--------|------------|

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| •                                                                                                              |                                       |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 12. Names and addresses of officers and/or directors:                                                          | 0                                     |
| A. DIRECTORS                                                                                                   | API<br>7 FEB                          |
| Chairman:                                                                                                      |                                       |
| Address:                                                                                                       | PHI2: 4                               |
| Vice Chairman:                                                                                                 | <u> </u>                              |
| Address:                                                                                                       |                                       |
| Director:                                                                                                      |                                       |
| Address:                                                                                                       |                                       |
| Director:                                                                                                      |                                       |
| Address:                                                                                                       |                                       |
| B. OFFICERS<br>President: Mr. José R. Balzac                                                                   |                                       |
| President: Mr. JOSE R. Balzac<br>Address: A-5 Sierra Linda St.                                                 |                                       |
| San Juan, Puerto Rico 00926-5410                                                                               |                                       |
| Vice President: Mr. Sadoc Rivera                                                                               |                                       |
| Address: Villa Soledad St. #68, Rio Hondo Ward                                                                 |                                       |
| Mayaguez, Puerto Rico 00680                                                                                    | · · · · · · · · · · · · · · · · · · · |
| Secretary: Mrs. Aida Serrano                                                                                   |                                       |
| Address: #285 Luis Vilella St., Mayaguez, Puerto Rico 00680                                                    |                                       |
| Treasurer: Mr. Ivan Sanchez-Calda                                                                              |                                       |
| Address: PO BOX 1716, Mayaguez, Puerto Rico 00681-1716                                                         |                                       |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors | S.                                    |
| <ul> <li>13</li></ul>                                                                                          |                                       |
| (Typed or printed name and capacity of person signing application)                                             |                                       |



Commonwealth of Puerto Rico DEPARTMENT OF STATE San Juan, Puerto Rico

I, FERNANDO J. BONILLA, Secretary of State of the Commonwealth of Puerto Rico,

**CERTIFY**: That, pursuant to the provisions of the Article 15.01 of the General Corporation Law of 1995, "ASOCIACION Y FUNDACION ALUMNI COLEGIAL DE MAYAGUEZ (U.P.R.) INC.", register number 32341, a non profit corporation organized under the laws of Puerto Rico, has complied with the filing of Annual Reports; therefore, it is in good standing.

**IN WITNESS WHEREOF**, sign the present and cause to be affixed on it the Great Seal of the Commonwealth of Puerto Rico, in the City of San Juan, today, February 21, 2007.

Fernando J. Bonilla Secretary of State

FILED 97 FEB 27 PM 12: 4

FJB /bmc 0396653 – \$2.00

#### Certification of the Annual Reports Officer

I hereby certify that I have read and revised the aforementioned corporate record and that it complies with Chapter XV, Article 15.01 of the General Corporation Law.