## F07 00000 1011

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (1001633)                               |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (assumed and, rishue)                   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
|   |
| 07/15                                   |
| 07/15<br>Ckatlached                     |

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QQ 14 33-41000444 14 \*\*cT,

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## COVER LETTER

| TO: Amendme  SUBJECT: NVR | nt Section Division of Corporation, INC.     | ons                             |               | i   |          |            |   |
|---------------------------|--|---------------------------------|---------------|---|----------|------------|---|
| 30b3EC1                   | Name   | of Corporation                  |               |   |          |            |   |
| DOCUMENT NU               | MBER:  |                                 |               |   |          |            |   |
| The enclosed Amer         | ndment and fee are submitted for             | filing.                         |               |   |          |            |   |
| Please return all co      | rrespondence concerning this mat             | tter to the following           | :             |   |          |            |   |
| ROBERT BUSCH              |  |                                 |               |   |          |            |   |
|                           | Name of Contact Person                       |                                 |               |   |          |            |   |
| NVR, INC.                 |  |                                 |               |   |          |            |   |
|                           | Firm/Company                                 |                                 |               |   |          |            |   |
| 11700 PLAZA AM            | ERICA DRIVE, STE 500                         |                                 |               |   |          |            |   |
| <del></del>               | Address                                      |                                 |               |   |          |            |   |
| RESTON, VA 201            | 90   |                                 |               |   |          |            |   |
|                           | City/State and Zip Code                      |                                 | •             |   | 4:5      | 2022       |   |
| BBUSCH@NVRI               | NC.COM                                       |                                 |               |   |          | 15 אין אין |   |
| E-mail addres             | ss: (to be used for future annual re         | eport notification)             |               |   | ÷ .      | 15         | . *-                                    |
| For further informa       | tion concerning this matter, pleas           | se call:                        |               |   |          | 70         |   |
| ROBERT BUSCH              |  | at (                            | 956-4120<br>) | <u>-</u>                                    |          | PH 12: 0:  | *************************************** |
| Name                      | of Contact Person                            | Area Code                       | & Daytime     | Telephone Number                            | er^<br>! | 05         |   |
| Enclosed is a check       | for the following amount:                    |                                 |               |   |          |            |   |
| 1835 Filing Fee           | ☐ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Fili<br>Certified Cop | -             | S52.50 Fi<br>Certificate of<br>Certified Co | f Statu: |            |   |

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

## SECTION I (1-3 MUST BE COMPLETED)

F07000001011

|                   | ()                               | Document number of corporati      | on (if known)                 |                  |            |                  |  |  |
|-------------------|----------------------------------|-----------------------------------|-------------------------------|------------------|------------|------------------|--|--|
| NVR, INC.         |                                  |                                   |                               |                  |            |                  |  |  |
| ·                 | (Name of corpora                 | ation as it appears on the record | =                             | te)              |            |                  |  |  |
| VIRGINIA          |                                  | 3. FE                             | BRUARY 22, 2007               |                  |            |                  |  |  |
| <u></u> -         | (Incorporated under laws of      |                                   |                               |                  |            |                  |  |  |
|                   |                                  | SECTION II                        |                               |                  |            |                  |  |  |
|                   | (4-7 CON                         | IPLETE ONLY THE APPLI             | (CABLE CHANGES)               |                  |            |                  |  |  |
| I. If the amendme | nt changes the name of the corp  | poration, when was the change     | effected under the laws of    | its jurisdiction | of         |                  |  |  |
| incorporation?    |                                  | <u> </u>                          |                               |                  |            |                  |  |  |
|                   |                                  |                                   |                               |                  |            |                  |  |  |
| (Name of corpo    | oration after the amendment, ad  | ding suffix "corporation," "cor   | mpany," or "incorporated,"    | or appropriate   | abbrev     | iation, i        |  |  |
| not contained ii  | n new name of the corporation)   |                                   |                               |                  |            |                  |  |  |
| (If new name is   | unavailable in Florida, enter al | ternate cornorate name adopted    | d for the purpose of transac  | ting business    | in Floric  | da)              |  |  |
|                   |                                  |                                   |                               |                  |            |                  |  |  |
| 6. If the amer    | ndment changes the period of d   | uration, indicate new period of   | duration.                     |                  | 022 JUL 15 | <b>.</b>         |  |  |
|                   |                                  |                                   |                               | : ::             | <u></u>    | -                |  |  |
|                   |                                  | (New duration)                    |                               | •                |            | ~ .              |  |  |
|                   |                                  |                                   |                               |                  | F:         |                  |  |  |
| 7. If the amer    | ndment changes the jurisdiction  | of incorporation, indicate new    | v jurisdiction.               | •••              | Fii I2: 05 | ا من و<br>انسانا |  |  |
|                   |                                  |                                   |                               |                  | 95         |                  |  |  |
|                   |                                  | (New jurisdiction)                | )                             | -                |            |                  |  |  |
|                   |                                  |                                   |                               |                  |            |                  |  |  |
|                   | ne registered agent and/or reg   |                                   | rida, enter the name of the   | <u>!</u>         |            |                  |  |  |
| new registered    | l agent and/or the new registe   | red office address:               |                               |                  |            |                  |  |  |
| <u>Name of N</u>  | ew Registered Agent              | <del></del>                       |                               | <del></del>      |            |                  |  |  |
|                   |                                  |                                   |                               |                  |            |                  |  |  |
|                   |                                  | (Florida street address           | <del></del>                   |                  |            |                  |  |  |
| New Register      | red Office Address:              |                                   | , Florida_                    | (Zip Code)       |            |                  |  |  |
|                   | -                                | (City)                            |                               | (Zip Code)       |            |                  |  |  |
| New Register      | ed Agent's Signature, if chang   | ging Registered Agent:            |                               |                  |            |                  |  |  |
| I hereby accept   | the appointment as registered    | agent. I am familiar with and     | l accept the obligations of t | he position.     |            |                  |  |  |
|                   |                                  |                                   |                               |                  |            |                  |  |  |
|                   | Signature of New Registered      | l Agent, if changing              |                               |                  |            |                  |  |  |

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change: Title/ Capacity <u>Address</u> Type of Action Name PATRICK MCNEALLY 1409 TECH BLVD, TAMPA FL 33619 **⊠**Add Remove □Add Remove □Add Remove □Add Remove  $\square$ Add Remove 10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated. (Signature of a director, president or other officer - if in the hands of a roceiver or other court appointed fiduciary, by that fiduciary),

FILING FEE \$35.00

(Typed or printed name of person signing)

1-1557.

<u>) ECRE, 742-1</u>

(Title of person signing)