

Florida Department of State

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DISSOLUTION OR WITHDRAWAL SHRIMP BASKET OF MILTON, INC.

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COVER LETTER

	Amendment Section Division of Corporat	ions			
SUBJE	Shrimp Basket of	Milton, Inc.			
30131		<u> </u>	(Name of Corpor	ration)	
DOCU	MENT NUMBER:	F0700002002	F0700	Par 0000	
The end	closed withdrawal a	pplication and fo	ee are submitted	for filing.	
	return all corresponde to the following:	nce concerning	this		
	Edwin J. Spence				
			(Name of Person	n)	
	Shrimp Basket of Milt	on, Inc.			
		 -	(Firm/Company	7)	
	956 Commerce Loop,	Suite A			
•	<u></u>		(Address)		
	Gulf Shores, AL 3654	2			
		(Ci	ty/State and Zip	code)	
For fur	ther information cond	erning this matt	er, please call:		
Edwin J. Spence		251 at (968-8639		
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\$35		5 Filing Fee & Ticate of Status	\$43.75 Filing I Certified Copy (Additional co Enclosed)	Certificate of Status & Certifi	
	MAILING A Amendment Division of C P.O. Box 632 Tallahassee,	Section Corporations 27		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301	

SHRIMP BASKET of Milton, Inc.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

F0700000869	
(Document Number of Corporation	ı (if known)
Alabama	
(Incorporated Under Laws	(0)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conduct	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proceine time it was authorized to transact business or conduct affairs in	ess based on a cause of action arising during
The following is a current mailing address for the corporation:	
956 Commerce Loop, Suite A	•
(Mailing Address)	
Gulf Shores, AL 36542	·
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the fu	ture of any change in its mailing address.
	07/29/2016
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Edwin J. Spence	President
(Typed or printed name of person signing)	(Title of person signing)
FILING FEE \$35	

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