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#### **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: Hickok + Boardman, Inc.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Robin Clairmont  (Name of Person)  Hickok + Boardman, Inc.  (Firm/Company)
(Name of Person)
Hickok + Boardman, Inc.
(Firm/Company)
P.O. Box 1064  (Address)  Burlington, VT 05402-1064  (City/State and Zip code)
(Address)
Burlington, VT 05402-1064
(City/State and Zip code)
For further information concerning this matter, please call:
Robin Clairmont at (802) 383-1613 (Name of Person) (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee,  Certificate of Status Certified Copy Certificate of Status &  Certified Copy



#### RECEIVED

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### FLORIDA DEPARTMENT OF STATE

Division of Corporations

DEFACTMENT OF STATE DIVISION OF CERPORATIONS TALLAHASSEE, FLORIDA

January 23, 2007

**ROBIN CLAIRMONT** HICKOK & BOARDMAN, INC. P O BOX 1064 BURLINGTON, VT 05402-1067

SUBJECT: HICKOK & BOARDMAN, INC.

Ref. Number: W0700003626

We have received your document for HICKOK & BOARDMAN, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The certificate of existence must be issued within the last 90 days by the Secretary of State which has custody of the records in the jurisdiction under the laws of which the above listed entity is incorporated/organized.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton **Document Specialist** 

Letter Number: 007A00005361

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Hickok + Boardman, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. Vermont
3. 03-0340982

(State or country under the law of which it is incorporated) (FEI number, if applicable) (Date of incorporation)

5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida, if prior to registration) (Principal office address)

P.O. Box 1064, Burlington, Vi

(Current mailing address)

8. Placing Property & Casualty Insurance
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

Address of Florida registered agent: (P.O. Box NOT acceptable)

Fig. 7. Son (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) Land O' Lakes, Florida 34639 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Maure & Jlan

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS List Attached Chairman: \_\_\_\_ Address: Vice Chairman: Address: Director: \_\_\_ Address: \_\_\_ Director: \_ Address: \_\_ B. OFFICERS List Attached President: Vice President: Address: Secretary: Address: Treasurer: \_\_\_\_\_ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Awth Bourdman
(Signature of Director or Officer listed in number 12 of the application) Scott Boardman, President
(Typed or printed name and capacity of person signing application)

#### HICKOK & BOARDMAN, INC.

#### **CORPORATE OFFICERS & DIRECTORS**

Federal I.D. # 03-0340982 Date Incorporated - 1-3-94 (Sub-S Corporation)

#### A. Officers

Scott F. Boardman

- President, C.E.O.

D. Michael Boardman, Jr.

- Senior Vice President/Secretary

Paul E. Plunkett

- Senior Vice President

I. Munn Boardman, III

- Vice President

Mary Ann Dion

- Treasurer

Carla Smalling

- Vice President

Brenda Schill

- Vice President of Administration

#### B. <u>Directors</u>

Scott F. Boardman

D. Michael Boardman, Jr.

I. Munn Boardman, III

Paul E. Plunkett

SECRETARY OF STATE

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# STATE OF VERMONT OFFICE OF SECRETARY OF STATE

#### **Certificate of Good Standing**

I, Deborah L. Markowitz, Vermont Secretary of State, do hereby certify that according to the records of this office

HICKOK & BOARDMAN, INC.

a corporation formed under the laws of the State of Vermont

was filed for record in this office on December 17, 1993

I further certify that the corporation has perpetual duration, that its most recent annual report is on file, and, as of this date, articles of dissolution/withdrawal have not been filed.

February 02, 2007

Given under my hand and the seal of the State of Vermont, at Montpelier, the State Capital

Deborah Markowitz Secretary of State

