

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F07000000704

FILED
Mar 17, 2009
Secretary of State

Entity Name: AMERICAN MOBILE IMAGING OF ALABAMA INC.

Current Principal Place of Business:

5766 CARMICHAEL PARKWAY
MONTGOMERY, AL 36117

New Principal Place of Business:

Current Mailing Address:

5766 CARMICHAEL PARKWAY
MONTGOMERY, AL 36117

New Mailing Address:

FEI Number: 63-1051655

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

PIERCE, JEFFREY L
513 SELINA ST
PENSACOLA, FL 32503 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: MAC GUIRE, CAMERON
Address: 5766 CARMICHAEL PARKWAY
City-St-Zip: MONTGOMERY, AL 36117

Title: ST () Delete
Name: MAC GURIE, SUSANNE
Address: 5766 CARMICHAEL PARKWAY
City-St-Zip: MONTGOMERY, AL 36117

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARTHA COOK

HR

03/17/2009

Electronic Signature of Signing Officer or Director

Date