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To:

Division of Corporations

Fax Number

: (850)205-0381

From:

Account Name : BLU

: BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

Account Number : 075350000353

: (212)431-5000

Phone Fax Number

: (212)431-1441

### FOREIGN PROFIT/NONPROFIT CORPORATION

#### SYSTEMS TASK GROUP INTERNATIONAL LTD.

Certificate of Status	0
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WO7-1182, WO7-52464

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1/8/2007

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. <b>SYSTEMS</b> TAS	K GROUP INTERNATIONAL LTD.	Inc.	
	rporation; must include "INCORPORATE rp," "Inc," "Co," or "Corp.")	ED," "COMPANY," "CORPORATION,"	
	·		
(If name unavails	ble in Florida, enter alternate corporate na	one adopted for the purpose of transacting busine	es in Florida)
2. NEW YORK		3. 19-3653383	
(State or country :	noder the law of which it is incorporated)	(FEI number, if applicable)	
4. 06/03/1991		5. PERPETUAL	
(Date	af imosporation)	(Duration: Year corp. will cease to exist or	"perpotual")
6. UPON FILING		,	
		es in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)	
7. 6 PENN PLAZA	, 14TH FLOOR, NEW YORK, NY 1000	1	
,	(Principal office a	skiress)	•
6 PENN PLAZA	, 14TH FLOOR, NEW YORK, NY 1000		
	(Current malting	addregs)	
g	ILSC. TI	an b consulting	7 FE
(Purpose(s	) of corporation authorized in home state o	r country to be carried out in state of Florida)	哥哥
9. Name and street address of Florida registered agent: (P.O. Box NOT accoptable)			
Name:	BLUMBERGEXCELSIOR CORPOR	ATE SERVICES, INC.	PH 12: 26 UF STATE E. FLORIDA
A	4435 OLD WINTER GARDEN ROAD		<u> </u>
Office Address:		The second second	- ABA 25
	ORLANDO (City)	, Florida 32811 (Zip code)	<b>D</b> . 3.
	(City)	· (zap voca)	
Having been nam	gent's acceptance: sed as registered agent and to accept so	ervice of process for the above stated corps	ration at the place
further aures to o	oppication, I nersey accept the appoint omply with the provisions of all statut confirmed accept the obligations of my	iniment as registered agent and agree to ac es relative to the proper and complete perfo position as registered agent.	rmance of my duties
(.	the Mail M	arc Moel, Assistant Secretar	<b>y</b>
•	(Registered agent's signal	na.)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Fax:888-692-9256

ATT CHECK

	ZE SE
A. DIRECTORS	至是
Chairman: PRAFULS, NIKAM	ASSE
Address: 220 RIVERSIDE BLVD, AFT. #388	111-5
NEW YORK, NY 10089	- PP
Vico Chairman	Q A
Address;	
Director: ANIL CHITALE	····
Address: 39 PALMER AVENUE	
SCARSDALE, NY 10583	,,,=
Director:	
Address:	
B. OFFICERS  President: JOHN W. MURDOCK	
Address; 8910 ABINGDON CT.	
UNIVERBITY PARK, FL 34201	
Vice President:	
Address:	
Sceretary:	
Address:	
Treasurer;	
Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or	r directors.
13. Variable	
(Signature of Director or Officer listed in number 12 of the application)  14. PRAFUL NIKAM, CHAIRMAN	

(Typed or printed name and capacity of person signing application)

# State of New York Department of State 3 ss.

I hereby certify, that the Certificate of Incorporation of SYSTEMS TASK GROUP INTERNATIONAL LTD. was filed on 06/03/1391, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such cartificate, order or record has been found, and that so far as indicated by the records of this Department, such Corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 09/10/1993.
- A Biennial Statement was filed 10/07/1997.
- A Biennial Statement was filed 08/24/1999.
- A Biennial Statement was filed 08/17/2001.
- A Signmial Statement was filed 06/20/2003.
- A Certificate of Amendment was filed on 10/04/2005.
- A Certificate of Amendment was filed on 02/22/2008.
- A Certificate of Amendment was filed on 03/28/2006.
- A Certificate of Merger wes filed on 05/25/2006.
- A Certificate of Amendment was filed on 10/17/2006.

The Biennial Statement is past due.

I further certify, that no other documents have been filed by such Corporation.



\_\_\_

Witness my hand and the official seal of the Department of State at the City of Albany, this 11th day of December two thousand and six.

Daniel Shapiro Special Deputy Secretary of State SECRETARY OF STATE

FEB -2 PM 12:

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