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Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850)205-0381

Account Name : CORPORATION SERVICE COMPANY / NZC

Account Number : 120000000195

Phone : (850)521-1000 Fax Number : (850)558-1575

FOREIGN PROFIT/NONPROFIT CORPORATION

FIRST NATIONAL CREDIT CARD CENTER, INC.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of "Inc.," "Co.," "C	CORPORATIONAL CREDIT CARD Cooperation; must include "INCORPOR Corp," "Inc," "Co," or "Corp.")	ATED," "COMPANY," "CORPORATION,"
(If nome unavai	lable in Florida, enter alternate corporati	name adopted for the purpose of transacting business in Florida)
Nab	raska	3. 20-5886270
State or country	under the law of which it is incorporate	
12,	/6/06	5. Perpetual
(Date	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
1.7.1	7.67	
	Date first transacted bus	iness in Florida, if prior to registration)
	(SEE SECTIONS 607,1501 &	607 1502, P.S., to determine penalty liability)
1620 Dodg	e Street, Omaha, NE 6819	
	(Principal offi	ce address)
1620 Dodge	e Street. Omeha. NE 6819	7 '
	(Current mail)	ng address) $\geq \omega$
Tobengage	in any lawful business for	of which corporations may be incorporated.
(Purpose(s	s) of corporation authorized in home stat	to or country to be carried out in state of Florida)
Vame and stres	et address of Florida registered agent	: (P.O. Box NOT acceptable)
	Corporation Service Company	A A
Name:	Carpanasa survivo Company	 5
ce Address:	1201 Hays Street	
	Talkahassee	Florida 32301
	(City)	(Zip code)
ing been nam gnated in this her agree to co I am familiar	gent's acceptance: ed as registered agent and to accept application, I hereby accept the app	service of process for the above stated corporation at the place vointment as registered agent and agree to act in this capacity. I utes relative to the proper and complete performance of my duties,
ing been nam gnated in this ter agree to co I am familiar	gent's acceptance: sed as registered agent and to accept application, I hereby accept the app omply with the provisions of all state with and accept the obligations of a outporation Service Company	service of process for the above stated corporation at the place volument as registered agent and agree to act in this capacity. I suce relative to the proper and complete performance of my duties, my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Nam	es and business addresses of officers and/or directors:			
A. DIRE	CTORS			
Chairman	Director: Stephen Eulie			-
Address:	1620 Dodge Street			_
<u>.</u>	Omaha, NE 68197			_
	BR: Director: Railve Johni			_
Address:	1620 Dodge Street			- -
•	Omaha, NE 68197	<u> </u>		.
Director: _	Walter Douglas			-
Address: _	1620 Dodge Street			_
-	Omaha, NE 68197			_
Director: _	Nicholes Baxter			_
Address: _	1620 Dodge Street	<u> </u>	2	_
_	Omaha, NE 68197	FB		<u></u>
B. OFFR	CERS		83	
President	Stephen Eulie	SSE	-1	 ا سن
•	1620 Dodge Street	मः ं	AM IO:	· 1
,	Omaha, NE 63197	3	0:	**
	-pt		‡-	
		_		
Secretary:	Nicholas Baxter			
	1620 Dodge Street, Omaha, NE 68197			
Tressurer:	Patrick Burns			
_	1620 Dodge Street Emaha, NE 68197			
-				
NOTE: If	necessary, you may award an addendum to the application listing additional officers and/or dire	ectors.		
13	No contract of the second		····	
•	(Signature of Director or Officer listed in number 12 of the application)			
14	Nicholas Baxter Director & Secretary (Typed or printed name and capacity of person signing application)			
	A man and the same			

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NEBRASKA

STATE OF



Department of State Lincoln, Nebraska

United States of America, State of Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

IBSENATIONAL EREDIT CARDICINGERAIN

was diffyincorporated under the laws of this state on December 6, 2006 and do further certify that no occupation are sessed are unpaid and no biennial reports are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

In Testimony Wherein

difinive hereinto setting hand and satisfied the Great Seal of the State of Nebraskann December 20, 2006.

SECRETARY OF STATE

This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.