

**F07 000000524**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

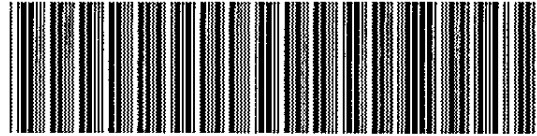
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



**000085574070**

01/25/07--01007--011 \*\*87.50

FILED  
07 JAN 29 2007  
10:28

JAN 30 2007

207-9474

# GRANT, & SANDERS & TAYLOR, P.C.

CERTIFIED PUBLIC ACCOUNTANTS

ROBERT E. GRANT, JR., CPA  
BERTRAM L. SANDERS, II, CPA  
MATTHEW R. TAYLOR, CPA  
JASON B. JACKSON, CPA

1530 W. 2ND STREET  
POST OFFICE BOX 2109  
GULF SHORES, ALABAMA 36547-2109  
TELEPHONE 251.968.2727  
FACSIMILE 251.968.7430  
www.grantsanderstaylor.com

Members  
American Institute of Certified  
Public Accountants  
Alabama Society of Certified  
Public Accountants  
Florida Institute of  
Certified Public Accountants

Wednesday, January 24, 2007

Tyrone Scott  
Florida Department of State  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Re: Sunbelt Environmental, Inc.

Dear Mr. Scott;

Enclosed please find the "Application by Foreign Corporation for Authorization to Transact Business in Florida" for my above mentioned client. I understand that you stated that I did not need to send the other check for reinstatement, however my client wanted to make sure we had the prior years covered.

Could you please send back to me in the enclosed prepaid Fed-X package, the certificate of good standing as soon as possible. There are some very important reasons that we obtain that certificate as quickly as possible.

Thanks again for all you help resolving this matter.

Sincerely,



Matthew R. Taylor, CPA

Enc.

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Sunbelt Environmental, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Jeff Claunch  
(Name of Person)

Sunbelt Environmental, Inc.  
(Firm/Company)

100 Landward Drive  
(Address)

Gulf Shores, AL 36542  
(City/State and Zip code)

For further information concerning this matter, please call:

Jeff Claunch at ( 251 ) 968-7455  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

FILED  
07 JUN 29 AM 11:28  
TALLAHASSEE, FL

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Sunbelt Environmental, Inc.  
(Enter name of corporation; must include "INCORPORATED," "LIMITED," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

1161a Sunbelt Environmental of Alabama, Inc.  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama 3. 63-1243870  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 1/5/2000 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 4/1/2000  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 100 Landwood Drive, Gulf Shores, AL 36542  
(Principal office address)

100 Landwood Drive, Gulf Shores, AL 36542  
(Current mailing address)

8. Land Fill Operations  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

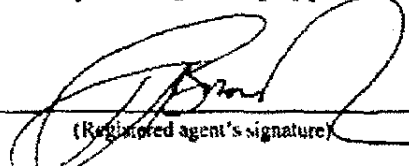
Name: T.A. Borowski, Jr.

Office Address: 25 West Cedar St.

Pensacola FL, Florida 32507  
(City) (Zip code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

07 JAN 29 AM 11:28

FILED

## 12. Names and business addresses of officers and/or directors:

A. DIRECTORS *Clanch*

Chairman:

*Jeff Clanch*

Address:

*100 Woodward Dr.**625 Shares HL 36542*

Vice Chairman:

*N/A*

Address:

Director:

*N/A*

Address:

Director:

*N/A*

Address:

## B. OFFICERS

President:

*Jeff Clanch*

Address:

*100 Woodward Dr.**625 Shares HL 36542*

Vice President:

*N/A*

Address:

Secretary:

*N/A*

Address:

Treasurer:

*N/A*

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Director or Officer listed in number 12 of the application)

14.

*Jeff Clanch, President*

(Typed or printed name and capacity of person signing application)

07 JAN 29 AM 11:28

FILED

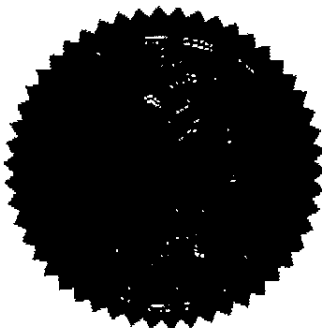
Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Sunbelt Environmental, Inc. incorporated in Montgomery County, Montgomery, Alabama on January 5, 2000. I further certify that the records do not disclose that said Sunbelt Environmental, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

Date January 24, 2007

Beth Chapman

Beth Chapman

Secretary of State

COB