

**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

**Apr 23, 2008 08:00 AM
Secretary of State**

DOCUMENT # F07000000513

**1. Entity Name
SOUTHLINE STEEL INDUSTRIES, INC.**



Principal Place of Business

**2625 5TH AVE. NORTH
BESSEMER, AL 35020**

Mailing Address

**2625 5TH AVE. NORTH
BESSEMER, AL 35020**



04142008 No Chg-P CR2E034 (11/05)

**4. FEI Number
62-1675608**

**Applied For
Not Applicable**

**5. Certificate of Status Desired ☒ \$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00**

**9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be
Added to Fees**

**U000000917378
05/13/08-80038-013 158.75**

10. OFFICERS AND DIRECTORS

TITLE	PS
NAME	GOODSON, LANCE
STREET ADDRESS	1250 LAKE FOREST CIRCLE
CITY-ST-ZIP	BIRMINGHAM, AL 35244
TITLE	VDT
NAME	BREWER, STEVE
STREET ADDRESS	1466 WATERSIDE CIR.
CITY-ST-ZIP	BIRMINGHAM, AL 35244
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Steve Brewer** **4/14/08** **205-903 6764**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #