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COVER LETTER

| TO: New Filing Section Division of Corporations | |
|--|---|
| SUBJECT: Network Medical Review Company (Name of corporation - must include suffix) | , |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. | |
| Please return all correspondence concerning this matter to the following: | |
| MARIE, A. RRINKER | |
| MARIE A. BRINKER (Name of Person) | |
| Network McLical Review Company (Firm/Company) 605 Fultow Avenue Suite 2002 (Address) Rockers DLINOIS 61103 | |
| (Firm/Company) | |
| 1005 Fulton Avenue Suite 2002 | |
| (Address) | |
| ROCKEDRO DLINOIS 61103 | |
| (City/State and Zip code) | |
| For further information concerning this matter, please call: | |
| PARIE A. BRINKEN at (815) 964-6334 (EX718) (Name of Person) (Area Code & Daytime Telephone Number) | |
| (Name of Person) (Area Code & Daytime Telephone Number) | 2 |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Enclosed is a check for the following amount: | |
| \$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Network Medical Review Company INC (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," |
|--|
| (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," |
| "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") |
| |
| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) |
| William Committee and the Committee of t |
| 2. (State or country under the law of which it is incorporated) 3. (FEI number, if applicable) |
| (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. (Date of incorporation) 5. (Duration: Year corp. will cease to exist or "perpetual") |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| 6 |
| (Date first transacted business in Florida, if prior to registration) |
| (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) |
| 7. 605 Fulton Avenue Suite 2002 ROCKFONS IN 6/1970 Office address) |
| |
| (Current mailing address) |
| (Current mailing address) |
| 8. Peer FILE REVIEWS - PRIVATE REVIEW Agent |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) |
| Name: Walter Patsch |
| Office Address: 3399 JOG PARK DR |
| GREENACRES, Florida 33467 |
| (City) (Zip code) |
| 10. Registered agent's acceptance: |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place |
| designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |
| um I um jumum wan una accept me oonganons oj my posmon us registeren agem |
| 1.1 00- 0 1 10 |
| Walter Potsking |
| (Registered agent's signature) |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Robert C Porter Suite 2001 COCKFORO Vice Chairman: Address: Director: ___ Address: ___ Director: _ Address: **B. OFFICERS** ROCKROPO I Vice President: Address: _____ Secretary: _ Address: Treasurer: Address: ay attach an addendum to the application listing additional officers and/or directors. NOTE: If nece (Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

File Number

6212-482-2



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

NETWORK MEDICAL REVIEW COMPANY, LTD., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 21, 2002 ABPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACTOR OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 0702301606

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 23TH

day of JANUARY

A.D.

2007

Desse White

SECRETARY OF STATE