## F070000420

(Re	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL
* (Bu	siness Entity Nar	me)
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## **COVER LETTER**

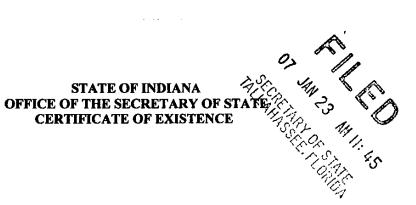
TO: New Filing Section Division of Corporations	
SUBJECT:	corporation - must include suffix)
Dear Sir or Madam:	
	oration for Authorization to Transact Business in Florida," mitted to register the above referenced foreign corporation to
Please return all correspondence concerning	this matter to the following:
JEFF HALL	
	(Name of Person)
JEFF HALL	ELECTRIC, INC.
	(Firm/Company)
P. O. BOX	212
	(Address)
ORLEANS,	IN 47452
. (0	City/State and Zip code)
For further information concerning this matter	er, please call:
JEFF HALL at	812 865-4020
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount	::
\$70.00 Filing Fee \$78.75 Filing Fee Certificate of St	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. JEFF HALL ELECTRIC, INC. 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) INDIANA (State or country under the law of which it is incorporated) (FEI number, if applicable) MAY 13, 1999 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 6086 N. CO. RD. 500 W., ORLEANS, IN 47452 (Principal office address) P. O. BOX 212, ORLEANS, IN 47452 (Current mailing address) ELECTRICAL CONTRACTOR (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) JEFF REYNOLDS Name: 2540 TAXIWAY ECHO Office Address: PORT ORANGE \_\_\_\_\_, Florida 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:
12. Names and business addresses of officers and/or directors:  A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS
KRISTA L. HALL
P O BOY 212
ORLEANS IN 47452
Vice President:
Address:
Secretary: JEFF HALL
Address: P. O. BOX 212
Treasurer: ORLEANS, IN 47452
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
a le Hall
(Signature of Director or Officer listed in number 12 of the application)
14. Jeff Hall Sec Treas  (Typed or printed name and capacity of person signing application)
(1 yped or printed name and capacity of person signing application)



To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

## JEFF HALL ELECTRIC INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on May 13, 1999, and was in existence or authorized to transact business in the State of Indiana on January 16, 2007.

I further certify this For-Profit Domestic Corporation has not filed its most recent report required by Indiana law with the Secretary of State and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Sixteenth Day of January, 2007.

TODD ROKITA, Secretary of State

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