# 1-07800000153

Office Use Only



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01/05/07--01021--009 \*\*70.00





### **COVER LETTER**

TO: New Filing Sec Division of Cor				
SUBJECT: A Child	's Hope Fund Cor	poration		
	(Name of Corporat	ion – must include suffix)	<del></del>	
Dear Sir or Madam:				
Affairs in Florida", "Cert		it Corporation for Authoriza check are submitted to regis orida.		
Please return all correspo	ondence concerning this ma	atter to the following:		
Joel A. MacCo				
	(Name o	of Person)		
A Chil	d's Hope Fund			
7. 01		Company)	93-1	•
				j
<del></del>				3
PO Bo	ox 131655		SE 57	
		dress)		
Carlob	od CA 02012			
Carisb	oad, CA 92013 (City/State a	and Zip Code)	<del></del>	
	(Only) State of	<b>.</b> 2.p • • • • •		
For further information c	concerning this matter, plea	se call:		
Allison McCarty	at <u>f</u>	760 930-9089		
(Name o	f Person)	(Area Code & Daytime To	elephone Number)	
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		
Enclosed is a check for t	he following amount:			
		□ 650.55 PH + P + 0	□ #07.50 Eilio E.s	
₹70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	٤

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. A Child'	s Hope Fund Corporatio	n			
import in lang in the name at	oration: must include the word "INCOF uage as will clearly indicate that it is a c present. "Company" or "Co." may not b	corporation instead of a natural perso	n or partnersbi	in if not so contain	ē ied
2. Californ	ia	<sub>3.</sub> 95-3976258			
(State or co	untry under the law of which it is incorp	porated) (FEI number	er, if applicable	2)	-
4. April 30,	1985	<sub>5.</sub> perpetual			
	Date of Incorporation)	(Duration: Year corp. w	Il cease to exis	st or "perpetual")	-
<sub>6.</sub> n/a					
(Date first con	ducted affairs in Florida if prior to registra	ntion. See sections 617.1501 & 617.13	02, F.S. to dete	rmine penalty liabi	lity.)
7 2532 Ab	edul Street Carlsbad CA	92009			
··		rincipal office address)			-
PO Box	131655 Carlsbad, CA 92	2013			
<u> </u>		Current mailing address)			-
<sub>8.</sub> participa	te in Combined Federal	and State Campaigns			
(Purpose(s) of	corporation authorized in home state of	country to be carried out in the state	e of Florida)		
9. Name and st	reet address of Florida registered age	ent: (P.O. Box <u>NOT</u> acceptable)			en desa
Name:	Corporation Service Co.	mpany			 
Office Address	1201 Hays Street			-8 F	1 q C =
	Tallahassee	, Florida 323014		<u>-a</u> 71 U	ودير ب <del>حد</del> ا
	(City)		(Zip Code)		
Having been ni lesignated in tl urther agree to	d agent's acceptance: amed as registered agent and to acc his application, I hereby accept the ocomply with the provisions of all s	appointment as registered agent tatutes relative to the proper and	and agree to complete pe	poration at the p	ritu I
ind I am famili	iar with and accept the obligations	of my position as registered agen	it.		
	$\bigcap$ $\bigcap$	. 1		•	
	Deane Mu	1.0-	A55+	VP	
	(Reg	gistered agent's signature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

#### A. DIRECTORS

Chairman:	
Address:	
	المحالية المساورات
Vice Chairman:	
Address:	
	المالية المالية
Director:	E. S. S.
Address:	200
Director:	
Address:	
B. OFFICERS	
President: Joel A. MacCollam	
Address: 2532 Abedul Street	
Carlsbad, CA 92009	
Vice President:	
Address:	
Secretary: Donald E. Hanson, Esq.	
Address: 1700 North Pass Avenue Burbank, CA 91505	··· <u>·</u>
Treasurer: Rev. Kim Strutt	
Address: 945 Country Club Drive, Burbank, CA 91501	
NOTE: If necessary, you may attach an addendum to the application listing additional	al officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12	2 of the application)
Joel A. MacCollam, President/CEO	
(Typed or printed name and capacity of person signing appli	cation)

## A Child's Hope Fund



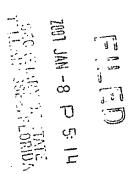
A Child's Hope Fund 95-3976258 For the Fiscal Year ended June 30, 2005

### **Board of Directors**

Dr. Joel MacCollam, President 2532 Abedul Street Carlsbad, CA. 92009 760-438-7429

Donald E. Hanson, Esq., Secretary 1700 North Pass Ave. Burbank, CA 91505 818-558-1195

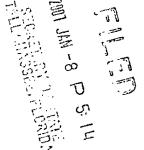
Rev. Kim Strutt, Treasurer 945 Country Club Drive Burbank, CA 91501 818-846-5483



### State of California

Secretary of State

### CERTIFICATE OF STATUS DOMESTIC CORPORATION



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **30th day of April, 1985, A CHILD'S HOPE FUND** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 21, 2006.



BRUCE McPHERSON Secretary of State