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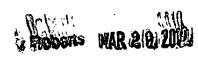
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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

COR AMND/RESTATE/CORRECT OR O/D RESIGN NATIONAL CITY PARTNERSHIP SOLUTIONS, INC.

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March 29, 2010

FLORIDA DEPARTMENT OF STATE

NATIONAL CITY PARTNERSHIP SOLUTIONS, INC. 1900 EAST MINTH STREET LOC. 01-2174 CLEVELAND, OH 44114

SUBJECT: NATIONAL CITY PARTNERSHIP SOLUTIONS, INC.

REF: F07000000054

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Tina Roberts
Regulatory Specialist II

FAX Aud. #: E10000069067 Letter Number: 110A00007605

2010 MAR 29 AM 8: 00

PROFIT CORPORATION

| | N FOR AUTHORIZATION TO TRANSACT BUSI (Pursuant to s. 607.1504, F.S.) | |
|---|---|---------|
| | | |
| • | SECTION I (1-3 must be completed) | SSEE |
| | F0700000054 | 77.0 |
| | (Document number of corporation (if known) | ORIGINA |
| | National City Partnership Solutions, Inc. | 7. |

Delaware (Incorporated under laws of) January 2, 2007 (Date authorized to do business in Florida)

| | | ` | • |
|--|--|--|--|
| | SECTI (4-7 complete only the | | |
| 4. If the amendment changes | the name of the corporation, | when was the change effecte | d under the laws of |
| its jurisdiction of incorpor | ation? 113/30 | 009 | |
| 5 | | p Solutions, Inc. | |
| (Name of corporation after appropriate abbreviation | r the amendment, adding suff, if not contained in new name | ix "corporation," "company, s of the corporation) | " or "ince rporated," or |
| (If new name is unavailable business in Florida) | e in Florida, enter alternate co | orporate name adopted for the | purpose of transacting |
| 6. If the amendment changes | s the period of duration, indica | ate new period of duration. | |
| | | //A. | |
| | ()Vew d | uration) | |
| 7. If the amendment change | s the jurisdiction of incorporat | tion, indicate new jurisdiction | 1. |
| • | | //A | |
| | Ç . | risdiction) | |
| 8. Attached is a certificate of 90 days prior to delivery chaving custody of corporate | r document of similar import, of the application to the Deparate records in the jurisdiction to | evidencing the amendment, riment of Siste, by the Secret under the laws of which it is | authenticated not more than ary of State or other official incorporated. |
| Alow | P. W. III | _ | |
| (Signature of a director of a receiver or other | r, president or other officer - if in the court appointed fiduciary, by that fi | ie hands duciery) | |
| | ge P. Long, III | Assistant Sa | |
| (Typed or printed | name of person signing) | (Title of penso | on signing) |

Delaware

PAGE :

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "NATIONAL CITY PARTNERSHIP SOLUTIONS, INC.", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO "PNC PARTNERSHIP SOLUTIONS, INC.", THE THIRD DAY OF NOVEMBER, A.D. 2009, AT 4:56 O'CLOCK P.M.

A23937A #320

100322054

You may verify this certificate online at corp. dalaware.gov/euthwer.shtml

Jeffrey W. Bullock, Secretary of State

OUTHENTY CATION: 7895117

DATE: 03-26-10