# Florida Department of State

## Division of Corporations

## Electronic Filing Cover Sheet

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To:
Division of Corporations
Fax Number : (850)617-6384

From:
Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (850)205-8842
Fax Number : (850)878-5368

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**

**Email Address:** _____

**CORPORATION REINSTATEMENT**

**TRAMMELL EQUIPMENT COMPANY, INC.**

| | |
|---|---|
| Certificate of Status | 0 |
| Certified Copy | 0 |
| Page Count | 02 |
| Estimated Charge | $1,350.00 |

PLEASE READ ALL INSTRUCTIONS BEFORE

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15 JUN 16 PM 3:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**CORPORATION REINSTATEMENT**

FLORIDA DEPARTMENT OF STATE
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F07000000003

1. Corporation Name

TRAMMELL EQUIPMENT COMPANY, INC.

| 2. Principal Office Address - No P.O. Box # | 3. Mailing Office Address |
|---|---|
| 4270 1st Avenue S. | 4270 1st Avenue S. |
| Suite, Apt. #, etc | Suite, Apt. #, etc |
| City & State: Birmingham, AL | City & State: Birmingham, AL |
| Zip: 35222 Country: United States | Zip: 35222 Country: United States |

CR2E081 (11/10)

4. Date Incorporated or Qualified To Do Business in Florida: 12/29/2006

5. FEI Number: Applied For / Not Applicable

6. CERTIFICATE OF STATUS DESIRED — $8.75 Additional fee required for a Certificate of Status

7. Name and Address of Current Registered Agent

Name: C T CORPORATION SYSTEM

Street Address (P.O. Box Number is Not Acceptable): 1200 SOUTH PINE ISLAND ROAD

Suite, Apt. #, etc:

City: Plantation State: FL Zip Code: 33324

REINSTATEMENT
2011-2015

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.

Signature of Registered Agent: [signature] Date: 06/16/2015

REGISTERED AGENT MUST SIGN

9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| Titles | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip |
|---|---|---|---|
| Director and Pres | Bernard M. Trammell Jr. | 4270 1st Ave. South | Birmingham, AL 35222 |
| Director and Vice | Stephen F. Lindsey | 4270 1st Ave. South | Birmingham, AL 35222 |
| Secretary, Treas | Bernard M. Trammell, III | 4270 1st Ave. South | Birmingham, AL 35222 |
| | | | |
| | | | |
| | | | |

10 E-mail Address: _____
(To be used for future annual report notification)

11 I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath; I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S.

SIGNATURE: Bernard M. Trammell Jr. 6-12-15 (205)591-6202
SIGNATURE AND TYPED OR PRINTED NAME OF STORING OFFICER OR DIRECTOR — Date — Daytime Phone #

JUN 16 2015

M. WILLIAMS