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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F06331

(5)

TAMPA-TRANS WORLD AIRWAYS, INC.

| Principal Place of Business Mailing Address | | | | | | _ | | Alan Bran e | 1 0 11 01011 01011 1 | Bibri (BB) |
|--|---|--|---------------------|------------------------------|--|-------------------------------|--|--------------|-----------------------------|---|
| 400 CLEVELAND STREET P.O. BOX 3921 CLEARWATER FL 34630 | | 400 CLEVELAND STREET P.O. BOX 3921 CLEARWATER FL 34630-6 | * | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 11/20/1980 3a. Date of Last Repo | | | leport |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | | | 4. FEI Number | Applied For | | |
| 9 | | 26 | 4 - 5 - 1 | | | | 59-2052052 | | | |
| Suite, Apt.: | #, etc. | Suite, Apt #, etc. | | | | | 5. Certificate of Status Desired | | • | Additional |
| City & State | | City & State | | | | | | | | equired |
| 3 | ir | 28 | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Co | untry | , | | This corporation has liability for | | | · |
| 24 | 25 | 29 | 30 | | | | | _ | ∏ No | |
| | ent Registered Agent | | I, | | | 10, Name and Address of New R | e and Address of New Registered Agent | | | |
| | ITIN, JAMES A., JR. | | | 81 | Nam | е | | | | |
| 400 CLEVELAND ST | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptab | | | | | |
| CLE | ARWATER FL 33515 | | | 83 | ļ | | | ······ | | |
| | | | | 50 | | | | | | |
| | | | | 84 | City | | ······································ | FL | 85 Zip | Code |
| 44 Pursuant | to the provisions of Sections 607.05 | 502 and 607 1508 Florida Stat | utec the s | | 2-0am6 | ed cornors | etion submits this statement for the | | shanging i | te ranisteran |
| office or re | egistered agent, or both, in the Stat | te of Florida. Such change was | s authorize | ed by | y the co | orporation | i's board of directors. I hereby acce | pt the apr | xintment as | registered |
| • | m familiar with, and accept the obli | gations of, Section 607.0505, r | Florida Sia | HUIGE | 8. | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | igent and title it appricable (Nr | OTE: Register | ed Age | ent signat | ure required v | when reinstating) | DATE | | *************************************** |
| 12. | | ND DIRECTORS | 13. | | | | ADDITIONS/CHANGES TO OFFI | | DIRECTOR | RS IN 12 |
| THILE | PSD | ☐ DELETE | | TITLE | | 1 | | | Change | Addition |
| NAME | MARTIN, JAMES A., JR. | | 121 | I 2 NAME | | 1 | | | | |
| STREET ADDRESS | 400 CLEVELAND ST | | 1.3 | | 1.3 STREET ADDRESS | | • | | | |
| CITY-ST-ZIP | CLEARWATER, FL 00000 | | | | CITY-ST-ZIP | | | | | |
| TITLE | DELETE 21 | | | 21 TITLE | | | | | ☐ Change | Addition |
| NAME | | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | 5 | • | | | |
| CITY - ST - ZIP | T or car | | | 2.4 CITY-ST-ZIP 3.1 TITLE | | | ··· /·./·· · · · · · · · · · · · · · · · | | TT Abassa | TT (ddising |
| TITLE | | DELETE | | | | | w, | | Change | Addition |
| NAME CERTIFICATION OF COLUMN | | | 32 NAME | | | _ | | | | |
| STREET ADDRESS | • | | | | T ADDRESS | š | | | | |
| CITY - ST - ZIP TITLE | DELETE | | | CHIY-8 TITLE | ST-ZIP | - | | | Change | Addition |
| NAME | | | | NAME | | | | | litter | had * ** |
| STREET ADDRESS | | | - 6 | | T ADDRESS | , | | | | |
| CITY - ST - ZIP | | | | CITY-S | | <u> </u> | | | | |
| TITLE | | ☐ DELEYE | 5.1 T | | | | | | ☐ Change | Addition |
| NAME | | | 5.21 | NAME | | | | | | |
| STREET ADDRESS | | | 5.3 5 | STREET | ADDRESS | s | | | | |
| CITY - ST - ZIP | | | 5.4 (| CITY-S | ST-ZIP | <u> L</u> | | | | |
| TITLE | | ☐ DELETE | 6.1 7 | TITLE | | | | | ☐ Change | Addition |
| NAME | | | 6.2 N | NAME | | | | | | |
| STREET ADDRESS | | | 6.3 \$ | STREET | T ADDRESS | 5 | • | | | |
| CITY - ST - ZIP | | | | CITY-S | | | | | | |
| informatio | by certify that the information suppli in indicated on this annual report or | r supplemental annual report is | s true and | accu | urate ar | nd that my | v signature shall have the same leg | al effect as | s if made un | nder oath: that |
| I am an ol appears i | fficer or director of the corporation on Block 12 or Block 13 if changed, | or the receiver or trustee empo or on an attachment with an | owered to ddress. | exec | cute this | s report as | s required by Chapter 607, Florida | Statutes; a | ind that my r | name |

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DATE OR

1/23/97 8134418966

FILED

Jan 29 1997 8:00am

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Secretary of State