

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 29, 2002 8:00 am
Secretary of State

04-29-2002 90029 041 ***150.00

DOCUMENT # F06330

1. Entity Name
PUBLIC BANK

Principal Place of Business

**2500-13TH STREET
 ST CLOUD FL 34769-4112
 US**

Mailing Address

**2500-13TH STREET
 ST CLOUD FL 34769-4112
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-2069491**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**SHOFFNER, JACK A
 2500-13TH STREET
 ST. CLOUD FL 34769**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2002 Fee will be \$550.00
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete
 NAME **CD HOLCOMB, JOHN H III**
 STREET ADDRESS **2500-13TH STREET**
 CITY-ST-ZIP **ST. CLOUD FL 34769-4112**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME **D HODGINS, CHARLES L**
 STREET ADDRESS **2500-13TH STREET**
 CITY-ST-ZIP **ST. CLOUD FL 34769-4112**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME **D MCCLAIN, H.E.**
 STREET ADDRESS **2500-13TH STREET**
 CITY-ST-ZIP **ST. CLOUD FL 34769-4112**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME **D YATES, HENRY C**
 STREET ADDRESS **2500-13TH STREET**
 CITY-ST-ZIP **ST. CLOUD FL 34769-4112**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME **PD SHOFFNER, JACK**
 STREET ADDRESS **2500-13TH STREET**
 CITY-ST-ZIP **ST. CLOUD FL 34769-4112**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME **D WHALEY, H. CLAY JR**
 STREET ADDRESS **2500-13TH STREET**
 CITY-ST-ZIP **ST. CLOUD FL 34769-4112**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

[Signature]
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 16, 2002

Date

(407) 892-7137

Daytime Phone #

CR2E034 (9/01)

Attachment

840860

#F06330

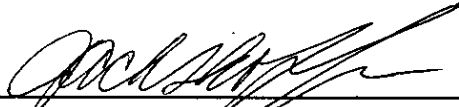
PUBLIC BANK - ADDITION TO CORPORATE ANNUAL REPORT 2002
FEI#59-2069491

Item #11 - Continued

| <u>TITLE</u> | <u>OFFICERS/DIRECTORS</u> | <u>STREET ADDRESS</u> | <u>CITY/STATE/ZIP</u> |
|--------------|---------------------------|-----------------------|-----------------------|
|--------------|---------------------------|-----------------------|-----------------------|

| | | | |
|---|----------------------|------------------|--------------------------|
| D | Gwynn, David W., Jr. | 2500-13th Street | St. Cloud, FL 34769-4112 |
|---|----------------------|------------------|--------------------------|

| | | | |
|----------------|---------------------------------|-----------------------------|-------------------------------------|
| V/S | Anderson, D. Charles | 2500-13th Street | St. Cloud, FL 34769-4112 |
|----------------|---------------------------------|-----------------------------|-------------------------------------|



Jack Shoffner, President/CEO

Date: April 16, 2002