

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**

**Feb 29, 2000 8:00 am**  
**Secretary of State**

02-29-2000 90106 026 \*\*\*150.00

**DOCUMENT # F06271**

1. Entity Name

**PASSMAN AND PASSMAN, INC.**

Principal Place of Business

Mailing Address

6218 PALMA DEL MAR BLVD.  
SUITE 210  
ST. PETERSBURG FL 33715

6218 PALMA DEL MAR BLVD.  
SUITE 210  
ST. PETERSBURG FL 33573-6584

2. Principal Place of Business

3. Mailing Address

746 Mc Daniel Street  
Suite, Apt. #, etc.

746 Mc Daniel Street  
Suite, Apt. #, etc.

City & State

San City Center, FL

City & State

San City Center, FL

Zip  
33573

Country  
Hillsborough

Zip  
33573

Country  
Hillsborough

4. FEI Number

59-2037213

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

RIVERO, GORDIMER AND COMPANY P.A.  
2203 N. LOIS AVE  
TAMPA FL 33622

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*Milton L Passman*  
Signature, typed or printed name of registered agent and title if applicable.

*Milton L Passman, Inc.*  
(NOTE: Registered Agent signature required when reappointing)

DATE

2/9/00

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	P	<input type="checkbox"/> Delete
NAME	PASSMAN, MILTON L	
STREET ADDRESS	6218 PALMA DEL MAR	
CITY-ST-ZIP	ST PETERSBURG FL 33715	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
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TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
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CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Milton L Passman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Milton L Passman*  
President

Date

Daytime Phone #

2/9/00

CR2E034 (9/99)