https://efile.sunbiz.org/scripts/efilcovr.exe

## Florida Department of State

**Division of Corporations** Public Access System

**Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000303053 3)))



H080003030533AECU

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0381

: A 1 A CORPORATE SERVICES, INC. Account Name

Account Number: I20010000247

Phone

: (800)494-3124

Fax Number

: (305)675-2811

## FOREIGN PROFIT/NONPROFIT CORPORATION

MILLENNIUM SOUND LABS, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

1. Stylicks DEC 58 JUL Help

1 MILLENNIUM SOUND LABS, INC.



## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

•	able in Florida, enter alternate corporate	name a			usiness in Flo	rida)
ILLINOIS		3.	86 114	<u> </u>		
-	under the law of which it is incorporated	-		I mmber, if applical	ble)	
12/08/20	of incorporation)	_ 5.	PERPETU	orp. will cease to exi	ist or "perneti	ıal'"\
~	UALIFICATION		(	<b>-</b>	=	~~ <i>,</i>
	(Date first transacted busin (SEE SECTIONS 607.1501 & 6	507.15	02, F.S., to determi		ECT.	) B DEC
7219 BE	NJAMIN RD TAMPA I					23
7240 PE	Principal offic NJAMIN RD TAMPA				<u> </u>	
121900	(Current mailin				1	<u>=</u>
	WFUL PURPOSE		,		STATE	9: 08
	s) of corporation authorized in home state		•		a)	
Name and stree	et address of Florida registered agent:	(P.O	. Box <u>NOT</u> accep	ptable)		
Name:	PAUL EBERLY					
fice Address:	7219 BENJAMIN RE	<u>)                                    </u>				
	TAMPA		Florida 3	3634		
	(City)			Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to Comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am fundiar with and accept the objigations of my position as registered agent.

(Registered agentie-signature)

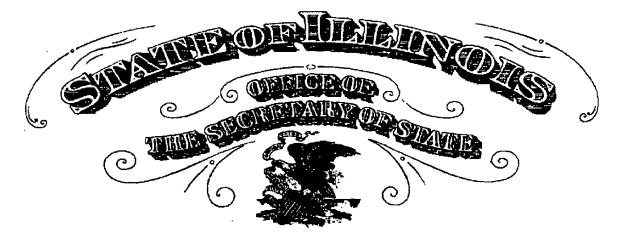
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H000003030533

H06000 3030 533

File Number

6459-505-9



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

MILLENNIUM SOUND LABS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 08, 2005, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 0836202918
Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 28TH

day of Di

DECEMBER

A.D.

2006

Desse White

SECRETARY OF STATE

H06000 3030533

12. Names and business addresses of officers and	Vor directors:					
A. DIRECTORS						
Chairman:						
Address:	·					
4						
Vice Chairman:						
Address:						
Director: DANIEL J O'CALLAGH	IAN	<del></del>				
		<del></del>				
Address: 7219 BENJAMIN RD T	AIVIPA FL 33034					
_						
Director:						
Address:		The state of the s				
And the second s		06 3E				
B. OFFICERS		6 DEC				
President:						
Address:		\$\frac{1}{2} \tag{8}				
Vice President:		<u>2</u> 2 0				
Address:		Om o				
Secretary:						
Address:						
Address:						
NOTE: If necessary, you may attach an addenda	rum to the application listing additional officers and	Vor directors.				
13.	Officer listed in number 12 of the application)	<del> </del>				
(Signature of Director of C	· · · · · · · · · · · · · · · · · · ·					
(Typed or printed name and capacity of person signing application)						

H06000 3030533