# orida Department of State Division of Corporations

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## FOREIGN PROFIT/NONPROFIT CORPORATION

Lehman, Trikes USA, Inc.

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T. Burch DEC 26 2006

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

(Enter name of corpo	mation; must include "INCORI "Inc," "Co," or "Corp.")	ORATED," "COMPANY," "CORPO	RATION,"	_
man, co., corp,	mu, cu, or corp. y			
(If name unavailable	in Florida, enter alternate corp	orate name adopted for the purpose of tr	ansacting business in Florida	)
2 NEU	104	orated) 3. <u>68 69</u>	36003	
(State or country und	er the law of which it is incorpo	rated) (FEI mumba	r, if applicable)	_
4. FEB 8	2002	5. PIRPET (Duration: Year corp. will	UAL	
(Date of i	ncorporation)	(Duration: Year corp. will	cease to exist or "perpetual")	_
6.	2		TAI	<b>会 答</b>
	(Date first transacted	business in Florida, if prior to registrati	on)	SPECKETA
		1 & 607.1502, F.S., to determine penals		
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	(Principal	office address)	1 = 1	$\bigcirc$
	SPEARFISH,	50 57783 nailing address)	<u> </u>	
	(Current)	nailing address)	<del></del>	<b>≥</b> =
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Name and street ad	STRIBUTION corporation authorized in home dress of Florida registered a CT Corporation Sys 1200 South Pine Islam Plantation	of TRIICES AND TA estate or country to be carried out in sta- gent: (P.O. Box NOT acceptable) them	ifice Kits te of Florida)	1: 00  ATE
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Name and street ad Name: Office Address:	STRIBUTION corporation authorized in home dress of Florida registered a CT Corporation Sys 1200 South Pine Island Plantation (City)	of TRIICES AND TA estate or country to be carried out in sta- gent: (P.O. Box NOT acceptable) them	ifice Kits te of Florida)	1: 00 
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the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. 12. Names and business addresses of officers and/or directors:

FLOIS - 02/03/2006 C T System Unline

6203 A. DIRECTORS Box Chairman: Address. Vice Chairman: " Address: -Director. Address: ~ Director. Address: B. OFFICERS Ti WY President. MOUSTAINE NOTE: If necessary, you may attach an addendum to the application lieding additional confictors and/or? Address Vice President. Address: 125 / NOVYIAIDE DEIVE Address: REMEMBER OF LANGE AND CARREST OF PERSON SERVING APPLICATIONS

(Typed or Printed marin and capacity of person serving application) Transitation Timot hy Secretary, . address: CI CORP Fig. 19 - Oxide College C. T. Size book College WAIED BENED

	ALLO SEC				
	EC 22				
A. DIRECTORS	<del>- 1</del> - <del>- 1</del> - <del>1</del> - <del></del>				
Chairman: LES BROWN	<u> </u>				
Address: BOX 6203	<del>1</del> 8				
Address: BOX 6203 HINTON, AB TOV 1X5	CARADA				
Vice Chairman:					
Address:					
Director: LARRY STRILCHUK					
Address: 9303 - 110A STREET					
WESTLOCK, AB TOP 2MS	CAKADA				
Director: Tohn Lithman.					
Address: 125 INNUSTAIL DRIVE					
SPIAR FISH, SP 57783					
B. OFFICERS					
President: DAN PATTERSON					
Address: 1877 A HWY 14 South					
GREER, SC 29650					
Vice President: KIN HINSS					
Address: 125 INDUSTRIAL DRIVE					
SPIAR FISH SD S7783					
Secretary: TIM OTHY C.KLING					
•	50 57783				
Address: 125, INDUSTRIAL PRIVE, SPEARFISM,	211 7 7 7 02				
Treasurer: Timothy C. ICCING	4.0 0 0 0 0 0 0				
Address: 125 INNUSTRIAL DRIVE, SPEAR FISH	50 57783				
NOTE: If necessary, you may attach an addendum to the application listing additional of	Figure and/or directors				
(Signature of Director or Officer listed in number 12 of the applicat	ion)				
14. TIMOTHY C. KLING SECRETARY					
(Typed or printed name and capacity of person signing application)					

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SECRETARY OF STATE



SECREMAPY OF STATE

## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, LEHMAN TRIKES U.S.A., INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since February 8, 2002, and is in good standing in this state.

Electronic Certificate
Certificate Number: C20061214-0887
You may verify this electronic certificate
enline at http://secretaryofstate.biz/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 14, 2006.

DEAN HELLER Secretary of State