# F0600000783/

(Re	equestor's Name)	
		•
(Ac	ddress)	
(Ac	ddress)	
(Ci	ity/State/Zip/Phone	#)
·		•
PICK-UP	WAIT WAIT	MAIL
<del></del> ,		
(D)	usinoss Entitu Nom	<u> </u>
(Bi	usiness Entity Nam	е)
(De	ocument Number)	
Certified Copies	Certificates	of Status
Special Instructions to	Filing Officer:	
,		
		İ
·		
		ļ





700082630337

12/20/06--01035--001 \*\*70.00

06 DEC 20 PH 2: 50

IAL

### **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: Souper Bowl of Carine, INC. (Name of Corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
Brad Smith- Executive Director (Name of Person)
Souper Bowl of Caring (Firm/Company)
Physical: 302 Berkshire Dr. Columbia, SC 29223
Mailig: P.O.Bax 23224 (Address)
Columbia, 3C 29224 (City/State and Zip Code)
For further information concerning this matter, please call:
Brad Smith  Douglas (Name of Person)  at (803) 788-3746  (Area Code & Daytime Telephone Number)
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\ \text{S78.75 Filing Fee & S87.50 Filing Fee, } \text{Certificate of Status} \text{Certified Copy} \text{S87.50 Filing Fee, } \text{Certificate of Status & Certified Copy}

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Souper Bow of Caring Incorporated (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. South Carolina 3. 58-2323535 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Nov. 15, 2005 5. Perpetual (Dute of Incorporation) 5. (Duration: Year corp. will cease to exist or "perpetual")
6. Same as registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)
7. 302 Berkshire Dr. Columbia, SC 29223 (Principal office address)
P.O. Box 23224 Columbia, SC 29224 (Current mailing address)
The purposes for which the corporation is organized are exclusively religious examinable, scientify, literary are educational within the meaning of section 5016)(3) 8. of the Internal Revenue (orde of 1986 or corresponding provision of any future (unite state (Purpose(s) of corporation authorized in home state or country to be carried blut in the state of Florida) Internal Revenue le
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Emily Heed  Office Address: 2784 Chelsea Cove Dt.  Jacksonville Florida 3223  (City) Florida 3223  Proprieta Cove Dt.  10. Registered agent's acceptance:
Office Address: 2784 Chelsea Cove VI.
Jacksonville Florida 3223 P
10. Registered agent's acceptance:  Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

A. DIRECTORS	06 DEC 20 PM 2: 59
Chairman: Ron Swinson	
Address: P.O.Box 101 Columbia, SC 29202	
Vice Chairman: Gus Dixod	
Address: P.O. Box 11070 Columbia, SC 29211	
Director: Lee Bussell	
Address: 1411 Geryais Street, 5th Floor Columbia, SC 29209	
Director: BoB Gahagan  Address: 26 Governor's Hill	
Columbia, SC 29201	
B. OFFICERS  President: Brad Smith - Executive Director  Address: 302 Berkshire Rd	
Columbia, SC 29123	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer: Hugh Burgess - Controller	
Address: 302 Berkshire 2d. Columbia, SC 2	9273
NOTE: If necessary, you may attach an addendum to the application listing additional officer  13.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the a  B.D. Smith Executive likects  (Typed or printed name and capacity of person signing application)	pplication)
(Typed or printed name and capacity of person signing application)	

## Souper Bowl of Caring Division of Corporations BOARD OF DIRECTORS 2006-2007 SECRETARY OF STATE 
Mr. Brandon McMenemy – Youth Rep. 216 Fallen Oak Drive Columbia, SC 29229 803-788-7411 Term expires 5/31/07

Mr. Lee Bussell Chernoff Newman 1411 Gervais Street, 5<sup>th</sup> Floor Columbia, SC 29209 803-254-8158 lee.bussell@cnsg.com

Sister Ann Cassidy (Secretary) Archdiocese of San Antonio 2718 West Woodlawn Avenue San Antonio, TX 78228 Ph: 210-734-2620 x 116 Acassidy@archdiosa.org

Mr. Gus Dixon (Vice Chair)
Nelson, Mullins, Riley, & Scarborough, LLP
PO Box 11070
Columbia, SC 29211
Ph: 803-255-9491
Gus.Dixon@nelsonmullins.com

Mr. Bob Gahagan (Treasurer) 26 Governor's Hill Columbia, SC 29201 Ph: 888-522-7952 b.gahagan@att.net

H. Wayne Huizenga, Jr. Huizenga Holdings, Inc. 450 East Las Olas Blvd., Ste. 1500 Fort Lauderdale, FL 33301 954-627-5000 Sylvia-scarrizales@huizenga.com Ms. June H. Kim
Executive Secretary, World Hunger/and SA&D
Programs
United Methodist Committee on Relief
General Board of Global Ministries, UMC
475 Riverside Drive, Room 330, NY, NY 10115
Tel: 212-870-3877
JKim@gbgm-umc.org

Mrs. Adrienne Morris AME Church 327 Washington Avenue Wyoming, OH 45215 Ph: 513-821-1481 Fax: 513-821-3073 aamconndir@cs.com

Rev. Dr. David Peterson Memorial Drive Presbyterian Church 11612 Memorial Drive Houston, TX 77024 713-953-2550 X130 davepet@mdpc.org

Rev. Dr. Brad Smith (Exec. Director) PO Box 23224 Columbia, SC 29224 Ph: 800-358-7687/803-788-3746 Fax: 803-419-7244 Cell: 803-414-6591 brad@souperbowl.org

Mr. Ron Swinson (Chair) Peach Properties PO Box 101 Columbia, SC 29202 Ph: 803-779-1234 ron.swinson@cbre.com

Dr. Faye Wilson (Past Chair) 6448 Mary Jane Drive Salisbury, MD 21801 Ph (home): 410-543-2384 Ph (work): 410-677-4529 geefaye@comcast.net

# The State of South Carolina



## Office of Secretary of State Mark Hammond

#### Certificate of Existence, Non-Profit Corporation

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

SOUPER BOWL OF CARING, INC. THE, a Non-Profit Corporation duly organized under the laws of the State of South Carolina on December 9th, 1996, has as of the date hereof filed as a non-profit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-31-1404 of the South Carolina code and that the non-profit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 18th day of December, 2006.

Mark Hammond, Secretary of State