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Certified Copies	Certificates	of Status
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Special Instructions to	Filing Officer:	
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> 2007 MAY 11 PH 2: 51 SECRETARY OF STATE TALLAHASSEE. FLORIDA

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OVER 15 CORPORATION

ASR



ACCOUNT NO. : 072100000032			
REFERENCE : 893407 4329787			
AUTHORIZATION :			
COST LIMIT : \$785.00			
ORDER DATE: May 10, 2007			
ORDER TIME : 10:16 AM			
ORDER NO. : 893407-015			
CUSTOMER NO: 4329787  **PLEASE FILE FIRST**			
FOREIGN FILINGS			
NAME: POINT AND PAY, INCORPORATED			
XX CORPORATE LIMITED PARTNERSHIP LIMITED LIABILITY COMPANY			
XXXX WITHDRAWAL/CANCELLATION			
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:			
CERTIFIED COPY  XXXX PLAIN STAMPED COPY  CERTIFICATE OF STATUS			
CONTACT PERSON: Susie Knight - EXT# 2956			
EXAMINER:			

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

POINT AND PAY, INCORPORATED	
(Name of Corporation	on)
F0600007822 (Document Number of Corporati	ion (if known)
Oregon	AY II. ETARY O
(Incorporated Under La	· For The part of
This corporation is no longer transacting business or conductin voluntarily surrenders its authority to transact business or conducting the corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of proceeding it was authorized to transact business or conduct affairs in International The following is a current mailing address for the corporation:  C/o Vesta Corporation, 11950 SW Gard	ct affairs in Florida.  in Florida to accept service on its behalf and ess based on a cause of action arising during the Florida.
(Mailing Address)	
Portland, OR 97223-8248 (City/ State /Zip)	·
The corporation agrees to notify the Department of State in the f	uture of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a rectoiver or other court appointed fiduciary, by that fiduciary)	May 7, 2007 (Date)
Sanjay Khare (Typed or printed name of person signing)	President/Secretary (Title of person signing)

**FILING FEE \$35**