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| (Requestor's Name)      |                    |   |  |  |  |
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| (Bu                     | siness Entity Nan  | ne)   |  |  |  |
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| SPIEGEL &                     |                         | 4  |
|-------------------------------|-------------------------|--|
| Requestor  1840 SOUTHWEST 22N | ·                       |  |
| 1040 DOOTHWEST 22             | DIREEL, 7 ILOUK         |  |
| MIAMI, FL 33145               | - (305) 854-6000        | OFFICE USE ONLY  |
|                               |                         |  |
| CORPORATION NAME(S) &         | DOCUMENT NUMBER(S)      | (if known):  |
| 1. ARS INTER                  | NATIONAL INC.           | -  |
| 2. TRAN SACTING BUSA          | NATIONAL INC.           | : ARS 66BAL, IN.   |
| (Corporation Name)            |                         | (Document#)  |
| (Corporation Name)            | 1                       | (Document #)   |
| (Corporation Name)            |                         | (Document#)  |
| □Walk-In □Pick u              | p time Certifie         | ed Copy  |
| Mail out Will w               | vait Photocopy Certific | cate of Status   |
| NEW FILINGS                   | AMENDMEN                | VTS  |
| Profit                        | Amendment               |  |
| . NonProfit                   | Resignation of R.A., C  | Officer/Director   |
| Limited Liability             | Change of Registered    | Agent  |
| Domestication                 | Dissolution/Withdrawa   | al   |
| Other                         | Merger                  |  |
|                               | REGISTRATION/           | A CONTRACTOR CONTRACTO |
| OTHER FILINGS                 | QUALIFICATION           |  |
| Annual Report                 | V Foreign               |  |
| Fictitious Name               | Limited Partnership     |  |
| Name Reservation              | Reinstatement           |  |
|                               | Trademark               |  |
|                               | Other                   |  |
|                               |                         | Examiner's Initials  |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. ARS INTERNA              | ATIONAL, INC.   |           |  |             |
|-----------------------------|---|-----------|--|-------------|
| (Enter name of c            | corporation; must include "INCORPORATI<br>corp," "Inc," "Co," or "Corp.") | ED,       | " "COMPANY," "CORPORATION,"  |             |
| ARS GLOBAL (If name unavail |   | me        | adopted for the purpose of transacting business in Flori           | da)         |
| 2. NEW YORK                 | •   |           | 55-0915363   | ,           |
|                             | under the law of which it is incorporated)                                | _3.       | (FEI number, if applicable)  | <del></del> |
| 4 2/13/2006                 |   | _         | •  |             |
|                             | of incorporation)   | 5,        | PERPETUAL  (Duration: Year corp. will cease to exist or "perpetual | ***         |
| 6. UPON FI                  |   |           | (Common 12m corp. Will common to this or perpendicular             | ,           |
| 6. OTON FE                  |   | ss ir     | Florida, if prior to registration)                                 | _           |
|                             |   |           | 02, F.S., to determine penalty liability)                          |             |
| 7. 3980 Wood Ave            | enue, Miami, Florida 33133  |           |  |             |
|                             | (Principal office   | addı      | ess)   |             |
| 3980 Wood Ave               | enue, Miami, Florida 33133  |           |  |             |
|                             | (Current mailing a  | addı      | ress)  | —           |
|                             |   |           |  |             |
| U                           | <u></u>   |           | s of the United States and the State of Florida                    |             |
| (Purpose(s                  | s) of corporation authorized in home state o                              | r co      | untry to be carried out in state of Florida)                       | 23          |
| 9. Name and street          | et address of Florida registered agent: (                                 | P.C       | Box NOT acceptable)  | Ē -7        |
| Name:                       | SPIEGEL & UTRERA, P.A.  |           | ARE  |             |
| Office Address:             | 1840 SW 22nd Street, 4th Floor  |           | TARY   | TILES       |
|                             | Miami   |           |  | かい 日 日 日 日  |
|                             | (City)  |           | (Zip code)   | ري ا        |
|                             |   |           |  | ÷ =         |
|                             | gent's acceptance:<br>led as registered agent and to accept se            | rvi       | re of process for the above stated corporation at the              | ie nlace    |
|                             |   |           | ent as registered agent and agree to act in this ca                |             |
|                             |   |           | elative to the proper and complete performance of                  | my duties,  |
| SPIEGE                      | with and accept the obligations of my                                     | pos       | ation as registerea agent.   |             |
|                             |   |           |  |             |
| By_                         | Matalia Arun  |           |  |             |
| 17                          | WATELA UTRERA, VICE   | re)<br>=- | PRESIDENT  | •           |
|                             | certificate of existence duly authenticate                                | ed,       | not more than 90 days prior to delivery of this appl               |             |
| the Department of           | State, by the Secretary of State or other                                 | r ot      | ficial having custody of corporate records in the ju               | risdiction  |

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

#### A. DIRECTORS

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| Chairman: Anezka Jureckova  | 2006 DEC 20 AM 10: 54                            |
|---|--|
| Address: 3980 Wood Avenue   | SECRETARY OF STATE                               |
| Miami, Florida 33133  | TALLAHASSEE, FLORIDA                             |
| Vice Chairman: Radka Jureckova  |  |
| Address: 3980 Wood Avenue   |  |
| Miami, Florida 33133  |  |
| Director:   |  |
| Address:  |  |
|   |  |
| Director:   |  |
| Address:  |  |
|   |  |
| B. OFFICERS   |  |
| President: Anezka Jureckova   |  |
| Address: 3890 Wood Avenue   |  |
| Miami, Florida 33133  |  |
| Vice President: Radka Jureckova   |  |
| Address: 3890 Wood Avenue   | _  |
| Miami, Florida 33133  |  |
| Secretary:  |  |
| Address:  |  |
| Treasurer:  |  |
| Address:  |  |
|   |  |
| NOTE: If necessary, you may attach an addendum to the application           | on listing additional officers and/or directors. |
| 13. / Julda freckers  |  |
| Signature of Director or Officer listed in mu                               | mber 12 of the application)                      |
| 14. Anezka Jureckova, President  (Typed or printed name and capacity of per | rson signing application)                        |

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ARS INTERNATIONAL, INC. was filed on 02/13/2006, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 08th day of December two thousand and six.

Special Deputy Secretary of State

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