NO. 67 P.

Florida Department of State Division of Corporations Public Access System

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To: Division of Corporations Fax Number : (850)205-0381 From: Account Name : CORPORATION SERVICE COMPANY Account Number : I20000000195 Phone : (850)321-1000 Fax Number : (850)558-1575

FOREIGN PROFIT/NONPROFIT CORPORATION

PARAGON MEDICAL, INC.

Certificate of Status	0
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DEC. 18. 2006 4	4:16PM	C. S. C				NO.	625	P. 2	• •• ·
							υļγ	SECRETAR ISION OF D	LEL. Y OF STATE ORPORATION:
APPLICA	TION BY	FOREIGN CO BI	RPORAT USINESS	ION FOR AUI IN FLORIDA	HORIZATION	TO TRA	NS&C	ÐEC 18	PM 12: 25
IN COMPLIANCE	E WITH SEC	TION 607.1503. F	LORIDA S	TATUTES, THE	FOLLOWING IS SU IE STATE OF FLO.	<u>UBMITTEI</u>			-
1. Paragon	Medic	al, Inc	_						
(Enter name of co "Inc.," "Co.," "Co	orporation; m orp," "inc," "(ust include "INCOF Co," or "Corp.")	PORATED	," "COMPANY,"	"CORPORATION,"	. –			
(If name unavails	able in Florid	a, enter alternate con	porate name	adopted for the pr	rpose of transacting b	ousiness in	Florida)	•	
🤉 Indiana			3.	35-18314	457			_	
(State or country)	under the law	of which it is incor	porated)	(1	EI number, if applica	ible)		-	
⊿ June 12,	1991		5.	Perpetua	1			_	
(Date	of incorporat	ion)		(Duration: Year	corp. will cease to en	ust or "perf	ctuaj")	-	
6. Not Appl	licable							_	
		(Date first transact	ed business i	in Florida, if prior	o registration)				
	•				nine penalty liability)				.t.
7.8 Watche	<u>at indus</u>				IN 46562			•	
O Mataba	att Indu	×	nal office add		IN 46562				
<u>o matche</u>		and the second se	t mailing add		114 40002			•	
		(Chitthe							
					medical device		OEN	l market.	•
9. Name and stree	et address of	Florida registered	agent: (P.	D. Box NOT acc	eptable)				
	-	ration Ser							
Name:		· · · · · · ·		Sinpany					
Office Address:	1201	Hayes Stre	et	<u> </u>					
	Tallah	assee		, Florida 🗠	2301				
		(City)			(Zip code)				

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10. Registered agent's acceptance:

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

DEC. 18. 2006 4:17PM CSC	SECRETARY OF STATE UIVISION OF CORPORATION:	NO. 625	P. 3
12. Names and business addresses of officers and/or direc			
A. DIRECTORS			
Chairman: See Attached Addendum I			
Address:			
Director.	، 	·	
Address:	·····		
Director:			
Address:			
=			<u> </u>
Director:			
Address:		·······	
B. OFFICERS	• •		
President: See Attached Addendum II	<u></u>		
Address:			
Vice President:			<u> </u>
Address:			
······································	······································	·	
Scoretary:			
Address:	· · · · · · · · · · · · · · · · · · ·		
Treasurer:	······		
Address:			
NOTE: If necessary, you may attach an addendum to the s	miliantian listing additional affine	I	
13. Delara 7 Vingli	where the second s	or unectors,	
	in number 12 of the application)		
14. Debra F. Yingling, Executive Vice President, Treasurer	and Chief Financial Officer		

(Typed or printed name and capacity of person signing application)

DEC. 18. 2006 4:17PM C S C

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10.2000 4.1710	NO. 625
	FILED SECRETARY OF STALL DIVISION OF CORPORATIONS
	Addendum I List of Directors 06 DEC 18 PM 12:25
Chairman:	Tobias W. Buck
Address:	8 Matchett Industrial Park Drive, Pierceton, IN 46562
Director:	Cory D. Colman
Address:	8 Matchett Industrial Park Drive, Pierceton, IN 46562
Director:	Steven Grossnickle
Address:	8 Matchett Industrial Park Drive, Pierceton, IN 46562
Director:	Leon Horn
Address:	8 Matchett Industrial Park Drive, Pierceton, IN 46562
Director: Address:	Gary D. McGill 8 Matchett Industrial Park Drive, Pierceton, IN 46562
Director:	Robert N. Supple
Address:	8 Matchett Industrial Park Drive, Pierceton, IN 46562
Director:	Kay L. Toolson
Address:	8 Matchett Industrial Park Drive, Pierceton, IN 46562
Director:	James A. Wagner
Address:	8 Matchett Industrial Park Drive, Pierceton, IN 46562
Director:	Robert Seidler
Address:	8 Matchett Industrial Park Drive, Pierceton, IN 46562
Director:	Michael Kluger
Address:	8 Matchett Industrial Park Drive, Pierceton, IN 46562

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NO,	625	Ρ.	5

SECRETARY OF STATE DIVISION OF CORPORATIONS

06 DEC 18 PM 12:25

Addendum II List of Officers

Chief Executive Officer:

Address:

8 Matchett Industrial Park Drive, Pierceton, IN 46562

President and Chief Operating Officer:

Gary D. McGill

Tobias W. Buck

Address:

8 Matchett Industrial Park Drive, Pierceton, IN 46562

Senior Executive Vice President and Secretary:

Address:

8 Matchett Industrial Park Drive, Pierceton, IN 46562

Cory D. Colman

Executive Vice President, Treasurer and Chief Financial Officer:

Debra F. Yingling

8 Matchett Industrial Park Drive, Pierceton, IN 46562

Assistant Secretary:

Address:

Address:

Donna Fisher

8 Matchett Industrial Park Drive, Pierceton, IN 46562

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FILLO SECRETARY OF STALL DIVISION OF CORPORATIONS

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

06 DEC 18 PM 12:25

To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

PARAGON MEDICAL, INC.

chuly filed the requisite documents to commence business activities under the laws of State of Indiana on June 12, 1991, and was in existence or authorized to transact business in the State of Indiana on December 18, 2006.

I further cartify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Eighteenth Day of December, 2006.

TODD ROKITA, Secretary of State

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