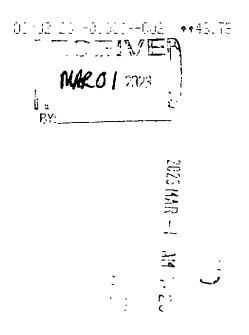
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COVER LETTER

	mendment Section vision of Corporations			
SUBJEC	T: Jamestown Properties Corp.			
		(Name of Corporation)	
DOCUM	ENT NUMBER: F06000007714			
The enclos	sed withdrawal application and	d fee are submitted for fil	ing.	
Please retu	urn all correspondence concernit	ng this matter to the follo	wing:	
V	Vendy Chambers			
		(Name of Person)		
J	AMESTOWN			
_		(Firm/Company)		
P	Ponce City Market, 675 Ponce de Leon Ave. NE, 7th Floor			
_		(Address)		
٨	Atlanta, GA 30308			
_	(City/State and Zip code)		
For furthe	r information concerning this ma	atter, please call:		
Wendy Chambers		404 39- at ()	1-2472	
	(Name of Person)	(Area Code	& Daytime Telephone Number)	
Enclosed i	is a check for the amount:			
□ \$35 Fil	ing Fee	•	□ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)	
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Division of Co The Centre of	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810	

Tallahassee, FL 32303

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FEORIDA

Jamestown Properties Corp.	• •
(Name of Corporation	1)
F0600007714	
(Document Number of Corporation	on (if known)
Georgia	
(Incorporated Under Laws of and date authorized to trans	sact business/conduct its affairs)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting	
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of proce time it was authorized to transact business or conduct affairs in F	ss based on a cause of action arising during the
The following is a current mailing address for the corporation:	
Ponce City Market, 675 Ponce de Leon Ave. NE, 7th Floor	
(Mailing Address)	
Atlanta, GA 30308	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the fi	uture of any change in its mailing address.
	2/23/2023
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Matt Bronfman	President
(Typed or printed name of person signing)	(Title of person signing)