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SECRETARY OF STATE

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Job 53147

COVER LETTER

TO: New Filing Section Division of Corporations	· · · · · · · · ·
•	M INC,
SUBJECT: GURU DEN11 (Name of corpora	ntion - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation f "Certificate of Existence," and check are submitted t transact business in Florida.	or Authorization to Transact Business in Florida," o register the above referenced foreign corporation to
Please return all correspondence concerning this mat	ter to the following:
GREGORY BAXTED (Name) GURU DENIM INC. (Firm/	<
(Name	of Person)
GURU DENIM INC.	
(Firm/	Company)
1525 RIO VISTA (A) LOS ANGELES (City/Sta	
(A)	ddress)
LOS ANGELES	LA 40023
(City/Sta	te and Zip code)
For further information concerning this matter, pleas	e call:
GREGORY BAXTER : (37	3 266-3072 EXT. 23 ca Code & Daytime Telephone Number)
(Name of Person) (Are	ea Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy



December 1, 2006

GREGORY BAXTER GURU DENIM INC. 1525 RIO VISTA LOS ANGELES, CA 90023

SUBJECT: GURU DENIM INC. Ref. Number: W06000052147

We have received your document for GURU DENIM INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Letter Number: 806A00069256

Ruby Dunlap Regulatory Specialist

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

inter name of co lnc.," "Co.," "Co	orporation; must include "INCORPORATED," "COMPANY," "CORPORATION," orp," "Inc," "Co," or "Corp.")	
f name unavaila	ble in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
CALIH	FORNIA 3. 61-1431785	
ate or country u	under the law of which it is incorporated) (FFI number if applicable)	
11/0	7 12002 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")	
(Date	of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
#	N/A	
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
1525	RIO VISTA AVE, LOS ANGERES, CA 90 (Principal office address) COLLINS AVE. MIAMI BEACH, FL 33	0
	(Principal office address)	
544	COLLINS AVE. MIAMI BEACH, FL 33	1=
*	(Current mailing address)	
APPA	REL RETAIL STORE	
	of corporation authorized in home state or country to be carried out in state of Florida)	
Jame and street	address of Florida registered agent: (P.O. Box NOT acceptable)	
Name:		F
ce Address:	644 COLITINS AVE.	
	MTAMT BEALLY 33139	
	MIAMI BEACH, Florida 33139 (City) (Zip code)	
	(En) (En)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

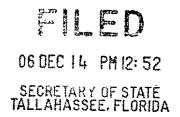
(Registered agent's signature)

11. Attached is a cartificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

• 12. Names and business addresses of officers and/or directors:

DIRECTORS	
rman: JEFFREY LUBELL	
ess: 3644 SERRA ROAD	-
MALIBY, CA 90265	
Chairman:	<u> </u>
ess:	
tor: O MARK MARON	3 ROBERT L. HARRIS TIL
JRK ASSET MANAGEMENT	ALACIA RESERRCH LOPP.
	500 WENPERT CENTER DRIVE, 713 FLOOR
LOS ANGEVES, CA 90025	NEWPORT BEACH, CA 92660
tor: @ Joseph Lonionbe	(9) G. LOUIS GRAZIADIO
535 SOUTH GRAND AVENUE	SELOND SOUTHERN LURP.
ess: PASADENA CA 91105	2325 PALOS VERDES DRIVE, #211
•	PALOS VERDES DELVE, #211 PALOS VERDES PENNINSHLA, CA 90274
ress: 3644 SERRA RD MALIBU, CA 9E	0265
President: KYMBERLY GOLD - LUBI	ELL
ess: 24910 PACIFIC COAST HW	Y. MALIBY, CA 90265
tary: KYMBERLY GOLD-	- LUBELL
ess: 24910 PACIFIC CE	PAST HWY, MALIBU, CA 902
CHARLES LEGGE	ER
ess: 911 LINDA FLORA	DR. 205 ANGELES, CA 900
TE: If necessary, you may attach an addendum to the	he application listing additional officers and/or directors.
(Signature of Director or Officer I	listed in number 12 of the application)
CHARLES LESSE	K, TOTASUREK
(Tunad or printed name and can	pacity of person signing application)

State of California Secretary of State



CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **7th day of NOVEMBER**, **2002**, **GURU DENIM INC**. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 3, 2006.



BRUCE McPHERSON Secretary of State