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To:

Division of Corporations

Fax Number

: (850)205-0381

From:

: BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC. Account Name

Account Number : 075350000353 Phone

: (212)431-5000

Pax Number

: (212)431-1441

FOREIGN PROFIT/NONPROFIT CORPORATION

CAPSTAR MORTGAGE BANKERS INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
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Corporate Filing Menu

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11/27/2006

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11/28/2006 11:43 PAGE 001/001 Florida Dept of State



November 28, 2006

FLORIDA DEPARTMENT OF STATE

BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC

SUBJECT: CAPSTAR MORTGAGE BANKERS INC.

REF: W06000051467

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Written approval and clearance of the terms BANK, BANKER, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS & LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION or words of similar import, must be obtained from the Office of Financial Institutions, pursuant to section 655.922(2a), Florida Statutes.

The registered agent name must be listed exactly as it appears in our records. You left off the suffix at the end of the name.

An effective date may be added to the Articles of Incorporation if a 2007 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

If you have any further questions concerning your document, please call (850) 245-6879.

Ruby Dunlap Regulatory Specialist New Filing Section

FAX Aud. #: H06000282091 Letter Number: 506A00068401



OFFICE OF FINANCIAL REGULATION

FINANCIAL SERVICES COMMISSION

J**RB BUSH** GOVERNOR

TOM GALLAGHER CHIEF FINANCIAL OFFICER

> CHARLIB CRIST ATTORNEY GENERAL

CHARLES BRONSON COMMISSIONER OF AGRICULTURE

December 1, 2006

Ms. Trudi Winter BlumbergExcelsion 52 South Pearl Street, 2nd Floor Albany, New York 12207

Dear Ms. Winter:

DON B. SAXON

COMMISSIONER

Re: Capstar Mortgage Bankers, Inc.

Thank you for your recent letter/fax requesting approval for use of the above-referenced corporate name. It is the opinion of this Office that your name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company.

This Office does not object to your use of the above-referenced name being registered as a foreign corporation in the state of Florida. However, this does not give one the authority to act in any licensed capacity until all licensing requirements have been met within this state. Proper regulatory approvals will be required.

Sincerely,

Linda B. Charity

Director

LBC:ker

cc: Karon Beyer, Chief, Bureau of Commercial Recordings, Division of Corporations Department of State

Sandra Green, Division of Finance Regulation

DIVISION OF FINANCIAL INSTITUTIONS 200 EAST GAINES STREET, TALLANASSEE, PLORIDA 32399-0371-(\$50)410-9300 • FAX (\$50)410-9548

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Control or and and | AR MORTGAGE BAN | |
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| ine.," "Co.," "(| corporation; must include "INCORPOK Corp," "Inc," "Co," or "Corp.") | ATED," "COMPANY," "CORPORATION," |
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| | | |
| | | e name adopted for the purpose of transacting business in Florida |
| NEW YO | | 3 |
| • | under the law of which it is incorporate | |
| <u>JANUAF</u> | RY 15, 2002 | 5. PERPETUAL |
| | e of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") |
| <u>UPON I</u> | FILING | |
| | | sincss in Florida, if prior to registration) : 607.1502, F.S., to determine penalty liability) |
| R DINE | · . | 16E, MELVILLE, NY 11747 |
| JO PINE | (Principal off | |
| | (Althorphi of | ive amiles) |
| | (Current mail) | ing address) |
| • | | |
| REALE | STATE, MORTGAGE | S |
| (Purpose(| s) of corporation authorized in home sta | te or country to be carried out in state of Florida) |
| Vame and stre | et address of Florida registered agent | t: (P.O. Box NOT acceptable) |
| | BLUMBERG EXCELSION CORPO | |
| Name: | ' <u></u> | |
| ice Address: | 4435 OLD WINTER | GARDEN ROAD |
| | ORLANDO | |
| | (City) | (Zip code) |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| ddress: 35 PINE | | | <u>116E</u> | | I | | |
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| MELVILL | .E, NY 117 | <u>'47</u> | · · · · · · · · · · · · · · · · · · · | | | | |
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| MHN | of Disposer or Officer that | | 9, | <u> </u> | | : | |

State of New York Department of State

SS:

I hereby certify, that the Certificate of Incorporation of CAPSTAR MORTGAGE BANKERS INC. was filed on 01/15/2002, under the name of MP. FUNDING INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further-certify the following:

A Biennial Statement was filed 03/08/2006.

A certificate changing name to CAPSTAR MORTGAGE BANKERS INC. was filed on 09/14/2006.

I further certify, that no other documents have been filed by such Corporation.

OF NEW CONTRACTOR OF STREET

200609290119 • 39

Witness my hand and the official seal of the Department of State at the City of Albany, this 28th day of September two thousand and six.

() Jacobs

Daniel Shapiro Special Deputy Secretary of State

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