

F06000007579

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

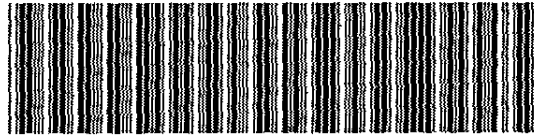
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06 DEC - 8 AM 2:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CB 18-8-06  
W06-51555

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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

November 28, 2006

ANDRE MONOSTORI  
2315 KUEHNER DR STE #115  
SIMI VALLEY, CA 93063

SUBJECT: ZONG FUNDING  
Ref. Number: W06000051555

We have received your document for ZONG FUNDING and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Cynthia Blalock  
Document Specialist

Letter Number: 606A00068483

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**COVER LETTER**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Mortgage Corporation of America, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Andre Monostori

(Name of Person)

Mortgage Corporation of America, Inc.

(Firm/Company)

2315 Kuehner Drive, Suite #115

(Address)

Simi Valley, CA 93063

(City/State and Zip code)

For further information concerning this matter, please call:

Andre Monostori

(Name of Person)

at ( 805 ) 244-9528

(Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. Mortgage Corporation of America, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Zone Funding, Inc.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. California

(State or country under the law of which it is incorporated)

3. 95-4745857

(FEI number, if applicable)

4. 6/2/1999

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. N/A

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 4277 Valley Fair Street, Simi Valley, CA 93063

(Principal office address)

4277 Valley Fair Street, Simi Valley, CA 93063

(Current mailing address)

8. Mortgage Lending

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Pacific Registered Agents, Inc.

Office Address: 92 Sadberry Road

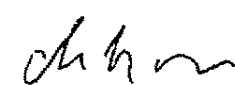
Quincy, Florida 32351

(City)

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

**Charles F. Mathias, President**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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12. Names and business addresses of officers and/or directors:

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A. DIRECTORS

Chairman: Bradley Rice

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Address: 2315 Kuehner Drive, Suite #115

Simi Valley, CA 93063

Vice Chairman: Adam Levine

Address: 2315 Kuehner Drive, Suite #115

Simi Valley, CA 93063

Director: Jamie Monostori

Address: 2315 Kuehner Drive, Suite #115

Simi Valley, CA 93063

Director: Andre Monostori

Address: 2315 Kuehner Drive, Suite #115

Simi Valley, CA 93063

B. OFFICERS

President: Bradley Rice

Address: 2315 Kuehner Drive, Suite #115

Simi Valley, CA 93063

Vice President: Adam Levine

Address: 2315 Kuehner Drive, Suite #115

Simi Valley, CA 93063

Secretary: Jamie Monostori

Address: 2315 Kuehner Drive, Suite #115 Simi Valley, CA 93063

Treasurer: Bradley Rice

Address: 2315 Kuehner Drive, Suite #115 Simi Valley, CA 93063

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. Bradley Rice

(Typed or printed name and capacity of person signing application)

**State of California  
Secretary of State**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **2ND** day of **JUNE, 1999**, **MORTGAGE CORPORATION OF AMERICA, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of October 24, 2006.



**BRUCE McPHERSON**  
Secretary of State

RC