

Florida Department of State

Division of Corporations Public Access System

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Division of Corporations

Fax Number : (850)205-0381

From:

: C T CORPORATION SYSTEM Account Name

Account Number : FCA000000023 Phone : (850)222-1092

: (850)878-5926 Fax Number

FOREIGN PROFIT/NONPROFIT CORPORATION

ALPS Advisers, Inc.

Certificate of Status	0
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11/29/2006

FILED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT

BUSINESS IN FLORIDA

OF NOV 29 AM 11: 43

SECRETARY OF CLASS

BUSINESS IN FLORIDA

SECRETARY OF STATE
TALLAHASSEE, FLORIDA
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ALPS Advisers		
(Enter name of online.," "Co.," "C	corporation; must include "INCORPORATED, corp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"
(If annual control	AL1. :- W1. <3.	
(1) DELIES OUTSASSIS	aoie in Fiorida, enter atternate corporate name	adopted for the purpose of transacting business in Florida)
2. Colorado	3.	84-1583423
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)
4. <u>04/02/2001</u>		Perpetual
(Date	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
5. <u>01/01/20</u> 07		
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1	in Florida, if prior to registration) 502, F.S., to determine pensity liability)
7 1625 Broadway	, Suite 2200, Denver, CO 80202	
	(Principal office add	lress)
same	•	,
B01110	(Current mailing add	description of the state of the
	, and the same of	,
8. Investment Adv	visory Services	
	s) of corporation authorized in home state or co	ountry to be carried out in state of Florida)
	et address of Florida registered agent: (P.C	
Name:	C T Corporation System	
Office Address:	1200 South Pine Island Road	<u>. </u>
	Plantation	F113- 92994
	(City)	, Florida 33324 (Zip code)
		(a.p +0)
	gent's acceptance:	
naving been nam designated in this	en as registerea agent una 10 accept servi : application. I hereby accept the appoint	ice of process for the above stated corporation at the place ment as registered agent and agree to act in this capacity. I
further agree to c	amply with the provisions of all statutes r	relative to the proper and complete performance of my duties
and I am femilio:	r with and accept the obligations of my po	sition as registered agent.
	By: CT Corporation System	James Martin Assistant Secretary
<u></u> -	(Registered agent's signature)	
		, not more than 90 days prior to delivery of this application to
		official having custody of corporate records in the jurisdiction

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under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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A. DIRECTORS SEE ATTACHMENT	TALLAHASSEE FLORIDA
Chairman:	TEMHASSEE FISTATE
Address:	LORIDA

Vice Chairman:	
Address:	
· · · · · · · · · · · · · · · · · · ·	
Director: Edmund J. Burke	
Address: 1625 Broadway, Suite 2200	
Denver, CO 80202	
Director: Thomas Carter	
Address: 1625 Broadway, Suite 2200	
Denver , CO 80202	
B. OFFICERS SEE ATTACHMENT	
President: Edmund J. Burke	
Address: 1625 Broadway, Suite 2200	
Denver, CO 80202	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	•
Address:	
NOTE: If necessary, you may attach an addendum to the application lis	sting additional officers and/or directors.
13. Jan Olley	10 -54
(Signature of Director or Officer listed in number	12 of the approximent
14. <u>Jeremy Ö. May, Secretary</u> (Typed or printed name and capacity of person	signing application)

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SECRETARY OF STATE
ORION

Attachment to Florida Officers & Directors

1

Full Name: Thomas Carter
Officer/Director: Officer, Director

Officer's Title: Managing Director Sales and Mktg

Director's Title: Other Director

Business Address: 1625 Broadway, Suite 2200

City: Denver State: CO ZIP Code: 80202

2 Full Name: Jeremy O. May
Officer/Director: Officer, Director

Officer's Title: Managing Director Operations and Client

Svcs

Director's Title: Other Director

Business Address: 1625 Browadway, Suite 2200

City: Denver
State: CO
ZIP Code: 80202

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OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE

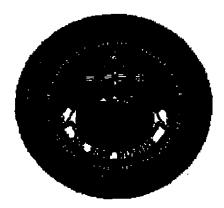
I, Ginette Dennis, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office, ALPS ADVISERS, INC.

is a Corporation

formed or registered on 04/02/2001 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20011067908 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 11/07/2006 that have been posted, and by documents delivered to this office electronically-through 1-1/13/2006 @ 16:27:15

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 11/13/2006 @ 16:27:15 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 6631990.



Secretary of State of the State of Colorado

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CBRT_QS_D Revised 09/22/2005