# F06000007301

| (Re                     | equestor's Name)   |                    |
|-------------------------|--------------------|--------------------|
| (Ad                     | ldress)            |                    |
| (                       |                    |                    |
| (Ad                     | ldress)            |                    |
| (Cit                    | ty/State/Zip/Phone | <del>&gt;</del> #) |
| PICK-UP                 | ☐ WAIT             | MAIL               |
| (Bu                     | siness Entity Nan  | ne)                |
| (Do                     | ocument Number)    |                    |
| Certified Copies        | _ Certificates     | of Status          |
| Special Instructions to | Filing Officer:    |                    |
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Office Use Only



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### **COVER LETTER**

| TO: New Filing Section Division of Corporations                                                                                                                                                                                                                          |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| SUBJECT: In-Motion-Rehab, Inc. (Name of Corporation-must include suffix)                                                                                                                                                                                                 |   |
| Dear Sir or Madam:                                                                                                                                                                                                                                                       |   |
| The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida. |   |
| Please return all correspondence concerning this matter to the following:                                                                                                                                                                                                |   |
| Sarah Feb (Name of Person)                                                                                                                                                                                                                                               |   |
| Adventist Health System (Firm/Company)                                                                                                                                                                                                                                   |   |
| III N. Orlando Ave.                                                                                                                                                                                                                                                      |   |
| (Address)  Winter Park, FL 32789  (City/State and Zip Code)                                                                                                                                                                                                              |   |
| For further information concerning this matter, please call:                                                                                                                                                                                                             |   |
| Sarah Feb at (407) 975-1494 (Area Code & Daytime Telephone Number)                                                                                                                                                                                                       |   |
| MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301                                |   |
| Enclosed is a check for the following amount:                                                                                                                                                                                                                            |   |
| \$70.00 Filing Fee \$\ \times \$78.75 Filing Fee & S78.75 Filing Fee, Certificate of Status Certified Copy Certificate of Status Certified Copy                                                                                                                          | & |
| Valready on file w/sos                                                                                                                                                                                                                                                   |   |



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

November 15, 2006

SARAH FEB ADVENTIST HEALTH SYSTEM 111 N ORLANDO AVENUE WINTER PARK, FL 32789

SUBJECT: REHAB-IN-MOTION, INC.

Ref. Number: W06000050061

Change name to In-motion-Rehab, Inc.

We have received your document for REHAB-IN-MOTION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, and Inc.

or or or or or

A brief description of the entity's nature of business must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White Document Specialist

Letter Number: 406A00066886

DECENTED 18: 51



## CERTIFICATE OF RESOLUTION OF BOARD OF DIRECTORS OF ADVENTIST HEALTH SYSTEM/SUNBELT, INC.

I, Ariel De Prada, an Assistant Secretary of Adventist Health System/Sunbelt, Inc. ("Sunbelt"), hereby certify that at a duly called and convened meeting held in Orlando, Florida, on August 16, 2006, at which a quorum was present, the Board of Directors of Sunbelt approved the attached resolution.

The aforementioned resolution has not been amended or repealed since its adoption.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Ariel De Prada, and affixed the seal of Adventist Health System/Sunbelt, Inc., pursuant to corporate authority bested in me, this 21st day of November, 2006.

Ariel De Prada, Assistant Secretary

#### RESOLUTIONS

OF

SHAWNEE MISSION HEALTH CARE, INC.
SUNBELT LEASING AND MANAGEMENT SERVICES, INC. ("SLMS")
AND

SUNBELT HEALTH CARE CENTERS, INC. ("SHCC")
INCLUDING

THE FOLLOWING SHCC SUBSIDIARIES:

ADVENTIST HEALTH SYSTEM/TEXAS, INC.

MID-SOUTH NURSING HOMES, INC.

ROLLINS BEDFORD CORPORATION

SHCC SERVICES, INC.

SUNBELT LIVING CENTER/APOPKA, INC.

SUNBELT LIVING CENTER/EAST ORLANDO, INC.

WHEREAS, over the course of several months, the leadership of Sunbelt Health Care Centers, Inc. ("SHCC") has reviewed the current structure and composition of those not-for-profit corporations dedicated to supporting and providing nursing home services within the geographical areas served by Adventist Health System (each an "Affiliate" and collectively "Nursing Home Division");

WHEREAS, as an outgrowth of the study, leadership is recommending that the sole Stockholder (as to SLMS), the Membership and the Board of Directors of the respective Affiliate adopt certain enabling actions that will result in the restructuring of the current Affiliates comprising the Nursing Home Division, including, but not limited to:

- The formation of one or more new not for profit corporations (each a "New Affiliate") to own or operate an asset (including personnel) of the Nursing Home Division;
- The dissolution and/or merger of one or more Affiliates with another Affiliate or a New Affiliate designated to assume responsibility for the ownership and/or operation of a specific nursing home and/or asset;
- The acquisition of certain assets currently used in association with the operation of a nursing home (e.g., Adventist Care Centers Courtland) owned by an Adventist Health System organization that is not part of the Nursing Home Division; and
- A simplification of the legal structure of each Affiliate to reflect more clearly the operations of each nursing home and the responsibility of the nursing home's administrative and line-staff for

the day-to-day decision-making affecting the operations of the facility and the patient care rendered therein;

WHEREAS, in order to foster the further development and expansion of the mission of the Nursing Home Division, the leadership is recommending that the Membership and the respective Board of Directors' authorize each Affiliate/New Affiliate to distribute (as permitted under applicable law) excess cash (consistent with commercially reasonable guidelines) to a New Affiliate, which New Affiliate will be dedicated to expanding (e.g., acquisition of new facilities) and fostering at currently owned facilities the mission of the Nursing Home Division; and

WHEREAS, in recognition that certain "back office" functions (e.g., accounting, purchasing, reimbursement, payroll, etc.) may be able to be provided more efficiently and economically on a centralized basis versus locally, the leadership is recommending that SHCC (or its designee) offer Affiliates/New Affiliates service contracts for the performance of "back office" functions;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

AUTHORIZE AND APPROVE the leadership of SHCC to design and implement a re-organization plan for the Nursing Home Division within the broad parameters set forth in these Resolutions, with the understanding that the structure, as implemented, will be reported to the Board of Directors at the November 2006 (or if appropriate, February 2007) meeting; and

FURTHER AUTHORIZE AND APPROVE the leadership to take all actions inherent in these Resolutions, including but not limited to: (i) filing appropriate documents with one or more state governments including but not limited to documents obtaining licenses for the nursing homes, forming New Affiliates, filing merger and/or dissolution documents, and completing and filing all documents necessary to seek sales tax exemption, ad valorem tax exemption, and exemption from franchise/excise tax; (ii) seeking denominational approval from the General Conference of Seventh-day Adventists ("General Conference") to include New Affiliates as subordinate organizations under the group ruling granted by the Internal Revenue Service to the General Conference and applying for participation in AHRP; (iii) authorizing the Chairman of the Board of Directors of SHCC to appoint the members of the Board of Directors of

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each New Affiliate; (iv) filing appropriate documents with the federal government to participate in federal payor programs, including Medicare and Medicaid; (v) transferring line employees to the payroll of the nursing home employing the workers; (vi) authorizing and transferring distributions to the New Affiliate dedicated to expand the mission of the Nursing Home Division; (vii) offering and executing service contracts; (viii) establishing a New Affiliate dedicated to offering therapy services to certain New Affiliates/Affiliates located in Florida, Kansas and Texas (among other states); and (ix) transferring certain leadership personnel to a New Affiliate, which, in turn, will lease the appropriate employees to the New Affiliate/Affiliate where the worker is dedicated to provide services; and

FURTHER AUTHORIZE AND APPROVE the leadership to execute such documents, including certificates, acknowledging the adoption of these Resolutions to such parties as the leadership may designate from time to time.

Dated this 16 day of August, 2006.

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1. In - Motion - Rehab Inc.  (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2. Kansas (State or country under the law of which it is incorporated)  4. Date of Incorporation  3. 20-57376 45 (FEI number, if applicable)  5. Percetual (Duration: Year corp. will cease to exist or "perpetual")                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7. 9700 West 62nd St., Merriam, Kansas 66203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 111 N. Orlando Ave Winter Park FL 32789 (Current mailing address)  Not for profit Nursing home  8. Purposes Outlinedin attached Articles Services (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8. <u>Purposes</u> Outlined in attached Articles Services (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Name: Sarah Feb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Office Address: 111 N. Orlando Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Winter Park , Florida 32789 For Significant City (City) , Florida 32789 For Significant City (City)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  Name: Sarah Feb  Office Address: 111 N. Orlando Aue.  Winter Park Florida 32789  (City) Florida 32789  10. Registered agent's acceptance:  Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |
| Such fol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors: FILED A. DIRECTORS 06 NOV 22 PM 12: 57 Chairman: Robert Henderschedt Address: 111 N. Orlando Avenue Winter Park, Florida 32789 Vice Chairman: Address: Director: Gary Skilton, Director & Assistant Secretary Address: 111 N. Orlando Avenue Winter Park, Florida 32789 Director: Donald Jernigan Address: 111 N. Orlando Avenue Winter Park, Florida 32789 B. OFFICERS President: Michelle Fetters Address: 602 Courtland Street Orlando, Florida 32804 ADDITIONAL INFORMATION ATTACHED Vice President: Address: Thomas Evans 3978 Memorial Drive Decatur, Georgia 30032 Assist. Secretary: Lynn Addiscott 111 N. Orlando Avenue, Winter Park, Florida 32789 Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Septo Coedescies

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Lynn Addiscott, Assistant Secretary (Typed or printed name and capacity of person signing application)

Directors - Sunbelt Health Gare Centers, Inc. (C876) Member of Rehab - IN History | Add | Print | @ Motion, Inc.

| Board Dir./Off.                                                              | Name                       | Title    | Last Elected | Term Expires |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------|----------------------------|----------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board Dir./Officers                                                          | Evans, Thomas G.           | Director | 08/17/2005   | 8/31/2009    | <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TATE OF MANAGEMENT AND MAIL OF                                               | Fetters, Michelle          | Director | 08/17/2005   | 8/31/2007    | and a statement of the table of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                              | Hagele, Elaine             | Director | 06/08/2006   | 8/31/2009    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                              | Henderschedt, Robert R.    | Director | 08/17/2005   | 8/31/2009    | rresponding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                              | Henderschedt, Robert R.    | Chairman | 08/17/2006   | 8/31/2008    | e-for-effective company in the distriction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                              | Jernigan, Ph.D., Donald L. | Director | 06/08/2006   | 8/31/2009    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| to a series to                                                               | Johnson, Sandra K.         | Director | 08/17/2005   | 8/31/2007    | West And 1 Impater salest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a to the second                                                              | Knutson, Deryl J.          | Director | 08/17/2005   | 8/31/2007    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                              | Rathbun, Paul C.           | Director | 08/17/2005   | 8/31/2007    | , ye kung gilipitarih hijiyik ye maki, in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                              | Reiner, Richard K.         | Director | 08/17/2005   | 8/31/2009    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                              | Schultz, Michael           | Director | 06/08/2006   | 8/31/2009    | A SHARE AND A THE PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                              | Shaw, Terry D.             | Director | 08/17/2005   | 8/31/2007    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                              | Skilton, Gary C.           | Director | 08/17/2005   | 8/31/2009    | THE PERSON NAMED IN COLUMN NAM |
| - Mandel Marter - P. Facusta, Sect and S. Streamer - resident as we consider | Weber, Peter M.            | Director | 08/17/2005   | 8/31/2007    | e <u>namenani visioni y</u> 1.0000 kalabilan -erre <sub>na</sub> njawinan 1953 w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Officers

History | Batch | Add | 🝘

O Appointed or Elected O Cross Officers O Outsider O All

| CORPORATE OFFICERS | Title               | Last Elected | Term Expires |            |
|--------------------|---------------------|--------------|--------------|------------|
| Addiscott, Lynn C. | Assistant Secretary | 08/17/2006   | 8/31/2008    | <b>√</b> □ |
| ck, L. Mark        | Assistant Secretary | 08/17/2006   | 8/31/2008    | <b>✓</b> □ |
| De Prada, Ariel    | Assistant Secretary | 08/17/2005   | 8/31/2007    | <b>✓</b> □ |
| Evans, Thomas G.   | Secretary           | 02/23/2006   | 2/22/2008    | ✓ <u>□</u> |
| Fetters, Michelle  | President           | 08/17/2006   | 8/31/2008    | ブロ         |
| Shaw, Terry D.     | Assistant Secretary | 08/17/2005   | 8/31/2007    | <b>1</b>   |
| Skilton, Gary C.   | Assistant Secretary | 08/17/2005   | 8/31/2007    | V []       |

**Cross Officer Relationships** 

-- no data to report --

History | Add | 🚳



### STATE OF KANSAS OFFICE OF SECRETARY OF STATE RON THORNBURGH

FILED

06 NOV 22 PM 12: 57

To all to whom these presents shall come, Greetings:

SLONE TURY OF STATE FALLAHASSEE, FLORIDA

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that, according to the records of this office,

REHAB-IN-MOTION, INC.

KANSAS NOT FOR PROFIT CORPORATION

Business Entity ID Number: 3989530

was filed in this office on October 06, 2006 and has complied with the applicable provisions of the laws of the State of Kansas and on this date is in good standing and authorized to transact business or to conduct its affairs within this state.

Dated: 11/13/2006

For Validation:

Certificate ID: 55610

To validate this certificate, visit the following web site, enter this certificate ID, then follow the instructions displayed.

https://www.accesskansas.org/businessentity/validate.html

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Signed:

RON THORNBURGH SECRETARY OF STATE