

Florida Department of State

Division of Corporations Public Access System

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From:

Account Name : GREENSPOON MARDER, P.A.

Account Number : I19990000182 Phone : (954)491-1120 Fax Number : (954)267-8013

FOREIGN PROFIT/NONPROFIT CORPORATION

ASSOCIATION OF CAMPS FARTHEST OUT, INC.

Certificate of Status	1
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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Association of Camps Farthest Out, Inc.					
1. Association of Camps Farthest Out, Inc. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)					
₂ Delaware					
(State or country under the law of which it is incorporated) (FEI number, if applicable)					
4. December 27, 2005 (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")					
6. Not Applicable - application pending with Office of Insurance Reg. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)					
7. 317 South Madison Avenue, Watkins Glen, New York 14891-1120 (Principal office address)					
317 South Madison Avenue, Watkins Glen, New York 14891-1120 (Current mailing address)					
8. Donor Annuity Agreements (Furpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)					
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)					
Name: Alan B. Cohn, Esq.					
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Alan B. Cohn, Esq. Office Address: 100 W. Cypress Creek Road, Suite 700 Ft. Lauderdale Florida 33309					
Ft. Lauderdale Florida 33309 (Zip Code)					
(City) (Zip Code)					
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all staintes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.					
(Registered agent's signature)					
11. Attached is a cartificate of existence duly pythonticated not move than 00 days prior to delivery of this analysis to					

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

12.	Names	and	addresses	٥f	officers	and/or	directors:

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A. DIRECTORS	14 HI 1. JZ		
	TALLARASSEE FLOOR		
Chairman:	TALLAHASSEE, FLORIDA		
Address:			
Vice Chairman:			
Address:	·		
Director: William H. Shepard III			
Address: 3220 Southwest 31st Road, Suite 302			
Ocala, Florida 33474	······		
Director: John N. Montalbano			
Address: 11 Rocamora Rd			
Rocks 1616 Om Ocaca			
B. OFFICERS	•		
President: John N. Montalbano			
Address: 11 Rocamora Rol			
Rocky HILL, CT 06067			
Vice President: RON MEYER	_		
Address: 6 BOX 550194			
BIRMINGHAM, AL 35255			
Secretary:			
Address:			
Treasurer: William H. Shepard III			
Address: 3220 Southwest 31st Road, Suite 302, Oct.	cala, Florida 33474		
NOTE: If necessary, you may attach an addendum to the application listing a	additional officers and/or directors.		
(Signature of Chairman, Vice Chairman, or any officer listed in no	mbor 13 of the application)		
14. John N. Montalbano	AND THE STATE OF STREET		
Things or printed name and connects of version significant	ng application)		

Delaware

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I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ASSOCIATION OF CAMPS FARTHEST OUT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF NOVEMBER, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.





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AUTHENTICATION: 5189950

DATE: 11-13-06