# F06000007105

| (Requestor's Name)                      |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |  |
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Office Use Only



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SECRETARY OF STATE
SECRETARY OF STATE

WHITE WOV 14 2006

# **COVER LETTER**

| то:                                     |   | (Name of corporation - must include suffix)  Madam:  ed "Application by Foreign Corporation for Authorization to Transact Business in Florida," of Existence," and check are submitted to register the above referenced foreign corporation business in Florida.  Irrn all correspondence concerning this matter to the following:  RP  (Name of Person)  LEY PAPER CO.  (Firm/Company)  MILL STREET, SUITE 337  (Address)  I 44308  (City/State and Zip code)  information concerning this matter, please call:  CWHIRTER  (Name of Person)  All LING ADDRESS:  Section  Corporations  Group and Corporations  Division of Corporations  Division of Corporations  Group Box 6327  Tallahassee, FL 32314  sa check for the following amount:  Filling Fee  X \$78.75 Filling Fee & \$78.75 Filling Fee, |           |                |               |                |   |                              |        |  |
|---|---|--|-----------|----------------|---------------|----------------|---|------------------------------|--------|--|
| SUBJI                                   | ECT:  | RIVER  | VALLEY    |                |               |                |   |                              |        |  |
|   |   |  |           | (Na            | ame of        | corporation    | on - must ir                            | nclude sı                    | ıffix) |  |
| Dear S                                  | ir or Mad                                       | am:  |           |                |               |                |   |                              |        |  |
| "Certific                               | cate of E                                       | kistence   | ," and c  |                |               |                |   |                              |        |  |
| Please                                  | return al                                       | corres   | pondend   | e concerning   | this ma       | atter to the   | following:                              |                              |        |  |
| JOHN S                                  | SHARP   |  |           |                |               |                |   |                              |        |  |
|   |   |  |           |                | (Nam          | e of Perso     | n)                                      |                              |        |  |
| RIVER                                   | VALLEY F  | APER C   | Ю.        |                | <del></del> . |                |   |                              |        |  |
|   |   |  |           |                | (Firm         | n/Compan       | y)                                      |                              |        |  |
| 120 EAS                                 | ST MILL S                                       | TREET,   | SUITE 3   | 37             |               | \ ddrooo\      |   |                              |        |  |
|   |   |  |           |                | ()            | Address)       |   |                              |        |  |
| AKRON                                   | I, OH 4430                                      | 08   |           | (C             | ity/Stat      | e and Zin      | code)                                   |                              |        |  |
|   |   |  |           | ()             | ityrotat      | c and zip      | code)                                   |                              |        |  |
| For fur                                 | ther infor                                      | mation o   | concerni  | ng this matter | , pleas       | e call:        |   |                              |        |  |
| 5055                                    |   | .D.T.C.D   |           |                | -4 6          | 200 622 06     | 22                                      |                              |        |  |
| KOREK                                   |   |  | Person)   |                | . at <u>.</u> |                |   | time Tele                    | phone  | Number)  |
|   | ·   |  |           |                |               |                |   |                              |        |  |
| New Fi<br>Division<br>Clifton<br>2661 E | iling Sect<br>n of Corp<br>Building<br>xecutive | ion<br>orations<br>Center  | 8         | :              |               | Ne<br>Di<br>P. | ew Filing S<br>vision of C<br>O. Box 63 | Section<br>Corporation<br>27 | ons    |  |
| Enclos                                  | ed is a cl                                      | neck for   | the follo | wing amount:   |               |                |   |                              |        |  |
| \$70                                    | ).00 Filing                                     | g Fee  |           | •              |               |                | _                                       |                              |        | 37.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |



# FLORIDA DEPARTMENT OF STATE Division of Corporations

September 12, 2006

JOHN SHARP RIVER VALLEY PAPER CO. 120 EAST MILL STREET, SUITE 337 AKRON, OH 44306

SUBJECT: RIVER VALLEY PAPER CO.

Ref. Number: W06000039903

We have received your document for RIVER VALLEY PAPER CO. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,150.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or ... your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White Document Specialist

Letter Number: 006A00054827

### RIVER VALLEY PAPER CO.

34-1564270

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | RIVER VALLEY F      | PAPER CO.                                      |        |                                  |  |                |
|----|---------------------|--|--------|----------------------------------|--|----------------|
|    | (Enter name of co   | orporation; must include "INCORPORATED,"       | "CO    | MPANY," "CORPORATION             | Ī,"  |                |
|    | "lnc.," "Co.," "Cor | p," "Inc," "Co," or "Corp.")                   | •      |                                  |  |                |
|    |                     |  |        |                                  |  |                |
|    |                     |  |        |                                  |  |                |
|    | (If name unavaila   | ble in Florida, enter alternate corporate name | ado    | pted for the purpose of tran     | rsacting business in   | Florida)       |
|    |                     |  |        |                                  |  |                |
| 2. | Ohio                |  | _ 3    | 3                                | 34-1564270   |                |
|    | (State or country   | under the law of which it is incorporated)     |        | (FEI nur                         | mber, if applicable)   |                |
|    |                     |  |        |                                  |  |                |
| 4. |                     | 9/1/1987                                       | _ 5    | PERPETUAL                        |  |                |
|    |                     | (Date of incorporation)                        |        | (Duration: Year corp.            | will cease to exist o  | r "perpetual") |
|    |                     |  |        |                                  |  |                |
| 6. |                     | 7  | /1/20  | 005                              |  |                |
|    |                     | (Date first transacted busine                  | ess i  | r Florida, if prior to registrat | tion)  | <del></del>    |
|    |                     | (SEE SECTIONS 607.1501 & 607                   | '.15C  | 2, F.S., to determine penalt     | ty liability)  |                |
|    |                     |  |        |                                  | c  | 2              |
| 7. | 120 EAST MILL S     | STREET, SUITE 337, AKRON, OH 44308             |        |                                  | <u> </u>   | 5              |
|    |                     |  | offic  | e address)                       | <u> </u>   | 0 T            |
|    |                     |  |        |                                  | المرابع المنابع المناب |                |
|    | 120 EAST MILL S     | STREET, SUITE 337, AKRON, OH 44308             |        |                                  | يرين المريد  |                |
|    |                     |  | nailii | ng address)                      |  | 2              |
|    |                     |  |        | •                                | , Les  | دن کا          |
| 8. | WHOLESALE TR        | ADE  |        |                                  | 7  | S .            |
|    |                     | Purpose(s) of corporation authorized in home   | stat   | e or country to be carried or    | ut in state of Florida   |                |
|    | `                   | , , , ,  |        | •                                | ·  | 30.            |
| 9. | Name and stree      | et address of Florida registered agent: (P.    | O. E   | Box NOT acceptable)              |  | •              |
|    |                     |  |        | <del></del>                      |  |                |
|    | Name:               | JOHN SHARP                                     |        |                                  |  |                |
|    |                     |  |        |                                  |  |                |
| Of | ffice Address:      | 6 North Second Street #202                     |        |                                  |  |                |
|    |                     |  |        |                                  |  |                |
|    |                     | Fernandina Beach                               |        | , Florida 320                    | 034-4102   |                |
|    |                     | (City)   |        | <br>(Zi                          | 034-4102<br>lip code)  |                |
|    |                     | ` ''   |        | ,                                |  |                |
| 10 | . Registered ac     | gent's acceptance:                             |        |                                  |  |                |
|    | -                   | ed as registered agent and to accept s         | ervi   | ce of process for the al         | bove stated corp   | oration at the |
|    |                     | in this application, I hereby accept the       |        |                                  |  |                |
|    |                     | agree to comply with the provisions of         |        |                                  |  |                |

performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| IVER VALLEY PAPER CO.  | 34-1564270    |  | A.                                    |
|--|---------------|--|---------------------------------------|
| ames and business addresses of officers and/or directors: IRECTORS |               | FILED                                      |                                       |
| nan:   |               |  |                                       |
|  |               | 96 NOV 14 PM 3: 24                         |                                       |
| s:   |               | SEURLIARY OF STATE<br>TALLAHASSEE, FLORIDA |                                       |
| hairman:   |               |  | ,                                     |
|  |               |  |                                       |
| s:   | ·             |  |                                       |
|  |               |  | · · · · · · · · · · · · · · · · · · · |
| r:   |               |  |                                       |
| SS:  | <del></del>   |  |                                       |
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| s:   | - · · · · · · | •  |                                       |
|  |               |  |                                       |
| FFICERS  |               |  |                                       |
| ent: <u>JOHN SHARP</u>   |               |  |                                       |
| s: 120 EAST MILL STREET, SUITE 337                                 |               |  |                                       |
| AKRON, OH 44308  |               |  |                                       |
| resident: NANCY SHARP  |               |  |                                       |
|  |               |  |                                       |
|  |               |  |                                       |
| AKRON, OH 44308  | <del></del>   |  |                                       |
| ary:   |               |  |                                       |
| s:   |               |  |                                       |
| rer:   |               |  |                                       |
| ss:  |               |  |                                       |

(Signature of Director or Officer listed in number 12 of the application)

# United States of America State of Ohio Office of the Secretary of State

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SEURLIARY OF STATE TALLAHASSEE, FLORIDA

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show RIVER VALLEY PAPER COMPANY, an Ohio corporation, Charter No. 709046, having its principal location in Akron, County of Summit, was incorporated on September 17, 1987 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 26th day of October, A.D. 2006

**Ohio Secretary of State** 

Validation Number: V20062990AAF7E